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Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/22/2003 09:02 AM Pg: 1 of 3

Prepared By:

LONG GROVE FINANCIAL SERVICES
LTD
4180 N. RT. 83, SUITE 8
LONG GROVE, IL 60047

After Recording Return To:

LONG GROVE FINANCIAL SERVICES

4180 N. RT. 83, SUITE 8
LONG GROVE, IL 60047

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 0022774491

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DR MACX4701-022, BLOOMINGTON MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
APRIL 23, 2003 to secure payment of TWO HUNDRED FIFTY
THREE THOUSAND AND NO/100.

(U.S. 253,000.00) executed by HOWARD J. ZITMAN AND MELANIE J. ZITMAN,
HUSBAND AND WIFE

0314211143

to LONG GROVE FINANCIAL SERVICES LTD,
a corporation organized under the laws of ILLINOIS and whose address
is 4180 N. RT. 83, SUITE 8, LONG GROVE, IL 60047,
and recorded in Book, Volume , or Libor No. , at page
(or as No.), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 14-21-306-038-1017 / 14-21-306-038-1018

Commonly known as: 3470 N LAKE SHORE DRIVE # 9B & 9C
CHICAGO, IL 60657

3

BOX 333-CT

8/21/12 NA 125 CT
2002

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

LONG GROVE FINANCIAL SERVICES
LTD

(Assignor)

Witness

Witness

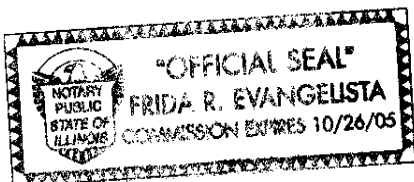
By: *Bernard J. Press*
BERNARD J. PRESS (Signature)
CHAIRMAN OF THE BOARD

STATE OF IL

COUNTY OF

On APRIL 23, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared BERNARD J. PRESS, known to me to be the CHAIRMAN OF THE BOARD of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Frida R. Evangelista
Notary Public

My Commission Expires: 10/26/05

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STREET ADDRESS: 3470 N. LAKE SHORE DRIVE #9C

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-21-306-038-1018

LEGAL DESCRIPTION:

UNIT NO. 9-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST OF THE COMMON ELEMENTS AS DELINEATED SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY AS "PARCEL"):

PARCEL 1:

THAT PART OF THE SOUTHERLY 40 FEET OF LOT 37 LYING SOUTH WESTERLY OF THE WEST LINE OF SHERIDAN ROAD (EXCEPTING THEREFROM THE WESTERLY 54.75 FEET) IN BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 BOTH INCLUSIVE AND 33 TO 37 BOTH INCLUSIVE IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 2:

THE NORTHERLY 25 FEET MEASURED AT RIGHT ANGLES WITH THE NORTHERLY LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 BOTH INCLUSIVE AND 33 TO 37 BOTH INCLUSIVE IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS::

BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF SAID LOT WITH THE WESTERLY LINE OF SHERIDAN ROAD; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 150 FEET; THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID LOT DISTANCE 190 FEET EASTERLY FROM THE WESTERLY LINE OF SAID LOT AND BEING ON THE NORTHERLY LINE OF HAWTHORNE PLACE; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 150.84 FEET TO THE WESTERLY LINE OF SHERIDAN ROAD; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SHERIDAN ROAD; 298.96 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 15, 1965 AND KNOWN AS TRUST NUMBER 15666 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20446824 AND FILED WITH THE REGISTRAR OF TITLES AS DOCUMENT LR 3380322 (EXCEPT THAT PART FALLING IN UNITS NUMBERS 4A TO 27B AS SAID UNITS ARE DELINEATED IN SAID SURVEY) IN COOK COUNTY, ILLINOIS.