

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/22/2003 11:22 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
**LESZEK KNAPIK**  
6234 W PATTERSON  
CHICAGO, IL 60063

Loan No. 307341625 *KS*

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **6234 W PATTERSON, CHICAGO**  
Permanent Tax No.: **12201220280000**

from the lien of a certain mortgage made and executed by **LESZEK KNAPIK, AND MARIA PODSIADLO**, to **BANC CHICAGO** on **February 27, 2002**, and recorded in Document No. **0020369219**, Book **2847**, Page **0074**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **May 5, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

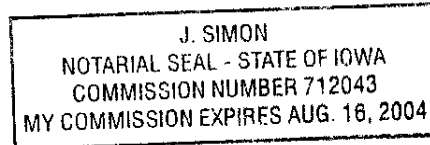
By:   
Vickie Ingamells, Limited Signing Officer  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On **May 5, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature   
Expiration Date: **08/16/2004**  
2003-04-22



(Notary's Seal)

*Handwritten signatures and initials at the bottom right of the page.*

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Loan No. 307341625

## EXHIBIT A

LOT 39 IN BLOCK 10 IN LINNSCOTT'S RIDGELAND AVENUE SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 , TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office