UNOFFICIAL C

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds Date: 05/22/2003 11:22 AM Pg: 1 of 2

WHEN RECORDED MAIL TO: **MARIA G RIOS** 3328 N KILPATRICK AV CHICAGO, IL 60641

Loan No. 307276202 KS

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, IA 50702

STATE OF ILLING'S COUNTY OF COOK

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GreenPoint Mortgag: Funding, Inc.) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 3225 N KILPATRICK AV, CHICAGO

Permanent Tax No.: 13222138270000

from the lien of a certain mortgage and executed by MARIA G RIOS, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS"), (SOLELY AS NOMINEE FOR LENDER, GREENPOINT MORTGAGE FUNDING, INC) on September 6. 2011, and recorded in Document No. 0010864765, Book ---, Page ---, Certificate -in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this May 5, 2003.

CORPORATE SEAL

Mentinge Electronic Registration Systems, Inc. ("MEVS"), (solely as nominee for Lender, GreenPoint

Mortgage Jun ling, Inc.)

Vickie Ingamells, Assistant Secretary P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA County of Black Hawk

On May 5, 2003, before me, J. Simon, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the ithin instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

J. SIMON NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 712043 MY COMMISSION EXPIRES AUG. 16, 2004

Notary's Signature J. Simon Expiration Date:

08/15/2004

2003-04-22

MIN: 100013801041606355 MERS Telephone: 1-888-679-6377

(Notary's Seal)

0314214170 Page: 2 of 2

UNOFFICIAL COPY

Loan No. 307276202

EXHIBIT A

THE SOUTH 16 2/3 FEET OF LOT 36 AND THE NORTH 16 2/3 OF LOT 37 IN BLOCK 9 IN WOODBURY'S ADDITION TO IRVING PARK, BEING A SUBDIVISI ON OF THE EAST 20 ACRES OF THE SOUTH 40 ACRES OF THE WEST 1/2 OF SECTION 22 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIP AL MERIDIAN, IN COOK COUNTY, ILLINOIS.

