

UNOFFICIAL COPY



0314214132

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/22/2003 11:19 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
FREDERICK BECKER
630 N WREN AVE
PALATINE, IL 60067

Loan No. 600181145 *KC*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **630 N WREN AVE, PALATINE**
Permanent Tax No.: **02141110190000**

from the lien of a certain mortgage made and executed by **FREDERICK J. BECKER AND CYNTHIA BECKER**, to **BILTMORE FINANCIAL BANCORP, INC.** on **August 22, 2001**, and recorded in Document No. **0010916352**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **May 5, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC
Mortgage Corporation)

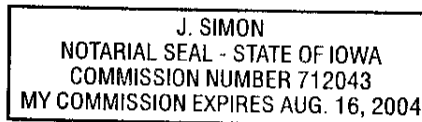
By: *[Signature]*
Vickie Ingamells, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **May 5, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature *J. Simon*
Expiration Date: **08/16/2004**
2003-04-24



(Notary's Seal)

MIN: 100037506001811455 MERS Telephone: 1-888-679-6377

*SYB
D2
5 NO
M Y B
N M*

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Loan No. 600181145

EXHIBIT A

LOT 75 IN VILLAGE OF PALATINE, CINDERELLA PARK SUBDIVISION, BEING PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 22, 1960 AS DOCUMENT 17835768, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office