

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/22/2003 11:25 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
**JEFFREY R MELL**  
1035 BRUNSWICK HARBOR  
SCHAUMBURG, IL 60193

Loan No. 306794331

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1035 BRUNSWICK HARBOR, SCHAUMBURG**  
Permanent Tax No. **07-63020551353**

from the lien of a certain mortgage made and executed by **JEFFREY R MELL**, to **MAPLE PARK MORTGAGE CO.** on **September 24, 1998**, and recorded in Document No. **98908006**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 30, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

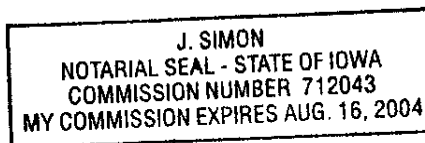
By:   
Vickie Ingamells, Limited Signing Officer  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On **April 30, 2003**, before me, J. Simon, personally appeared **Vickie Ingamells, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature   
Expiration Date: **09/16/2004**  
2003-04-29



(Notary's Seal)

*SYES  
P2  
SND  
MYES  
OK*

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Loan No. 306794331

## EXHIBIT A

UNIT 4801 IN NANTUCKET COVE CONDOMINIUM, AS DELINEATED ON THE PART OF SURVEY (CONDOMINIUM) OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE. CERTAIN LOTS AND BLOCKS IN SUENS IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 26, AND THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, AND OF EASEMENTS COVENANTS AND RESTRICTIONS FOR NANTUCKET COVE AS HERETOFORE OR HEREAFTER AMENDED FROM TIME TO TIME EXECUTED BY LASALLE NATIONAL BANK AS TRUSTEE NO. 47172 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22957844, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS PERCENTAGE INTEREST IN THE SAID PARCEL (EXCEPTING FROM THE SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. PARCEL TWO EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL ONE AS SET FORTH IN THE DECLARATION OF EASEMENTS, RECORDED AS DOCUMENT NO. 22957843 FORM THE LASALLE NATIONAL BANK TRUST NO 47172 TO PATRICK J FLYNN AND KAREN B FLYNN, HIS WIFE RECORDED MAY 26, 1978 AS DOCUMENT NO. 2446608 1, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office