

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/22/2003 08:35 AM Pg: 1 of 2

Recording Requested by / Return To:
RONALD E SCHMUCK
5232 N Nashville, CHICAGO, IL 60656

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PARK MORTGAGE CORPORATION

Original Mortgagor: RONALD E SCHMUCK, ALURA A BROWN

Recorded in Cook County, Illinois, on 03/04/03 as Instrument # 98-169442

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 03/18/2003

Wells Fargo Home Mortgage, Inc

FKA Norwest Mortgage Inc

By: Nannette Thomas

Nannette Thomas
Vice President

State of Nevada

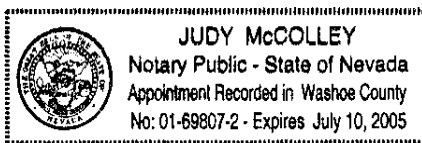
County of Washoe

On 03/18/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Judy McColley

Notary: Judy McColley

My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 6715659 P.I.F.: 03/03/03

FINAL RECON.IL 90350 120.00 1 03/18/03 03:32:28 12-031 IL Cook 5809:66 118

rev. 90350 / 6715659

3/18/03
P.H.S.
J.M.

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 6715659 (12-031 IL Cook)

Tax ID: 13-09-108-048

Date of mortgage: 02/23/98 Amount of mortgage: \$92250.00 Address: 5300 N Luna Ave Chicago, IL 60630

LOT 22 IN BLOCK 3 IN COLLINS AND GAUNLETT'S JEFFERSON ADDITION, BEING A SUBDIVISION OF BLOCKS 11, 12 AND 13 IN STEWART D. ANDERSON'S ADDITION TO THE JEFFERSON PARK, BEING A SUBDIVISION OF LOTS 6, 7, 8, 9, AND 10 IN THE CIRCUIT COURT PARTITION OF THAT PART OF THE NORTHWEST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office