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Document Prepared by: ILMRSD-4

Melissa Thompson
When recorded return to:
GREGORY PEAVY
9841 S CLAREMONT AVE .
CHICAGO, IL 60643-0000

Loan #: 0000524503

Investor Loan #: 0529581531

Pool #:

PIN/Tax ID #: 25-07-116-188

Property Address:

9841 S CLAREMONT AVE CHICAGO, IL 60643



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/22/2003 12:15 PM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc., whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and errect of said Mortgage.

Original Mortgagor(s): GREGOXY PEAVY AND VIVIAN A PEAVY, HIS WIFE

Original Mortgagee: MARGARE T.FN & COMPANY, INC.

Loan Amount: \$103,670.00

Date of Mortgage: 07/02/1991

Date Recorded: 07/03/1991

Liber/Cabinet: 0

Page/Drawer: 0

Document #: 3977581

Legal Description: SEE ATTACHED

and recorded in the records of COOK County, State of linguist and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/05/2003.

Mortgage Electronic Registration Systems, Inc.

Bridget Lovett Assistant Secretary

State of FL County of AL

Zine Jones Vice President

On this date of 03/05/2003, before me, the undersigned authority, a Notary Public dely commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Jamie Jones and B. idget Lovett, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Mortgage Electronic Registration Systems, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further estated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes the tein mentioned and set forth.

tness my hand and official seal on the date hereinabove set forth.

Notary Public: Jeinsfer M Adrien My Commission Expires: 11/04/2006

MIN #: 100011900005245036 VRU Tel. #: 888/679-MERS

JENNIFER M ADRIEN
Notary Public - State of Florida
My Commission Expires Nov 4, 2006
Commission # DD162847
Bonded By National Notary Assn.



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## **UNOFFICIAL COPY**

LOT 23 AND LOT 24 (EXCEPT THE NORTH 20 FEET THEREOF) IN BLOCK 1 IN JOHN JENSEN AND SON'S BEVERLY HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 9.25 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.