

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

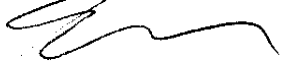
L#:1583593830



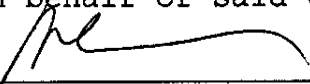
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/22/2003 09:30 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **YONG SOCK CHUNG MARRIED TO CHIM SOO CHUNG** to **MAJOR FINANCIAL, INC.** bearing the date 06/23/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 8625 Page 0075 as Document Number 0020753158. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 8840 WESTERN 107G DES PLAINES, IL 60016  
PIN# 09-10-401-069-1007  
dated 04/24/03  
**CHASE MANHATTAN MORTGAGE CORPORATION**

By:   
**Elsa McKinnon Vice President**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 04/24/03  
by Elsa McKinnon the Vice President  
of CHASE MANHATTAN MORTGAGE CORPORATION  
on behalf of said CORPORATION.

  
Milagros Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 16, 2006  
# DD17228  
Bonded through  
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 CC 44049 DC

2  


001-1019939 Page 2 of 2  
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PROPERTY ADDRESS: 8840 WESTERN, #107G  
DES PLAINES, IL 60016

0020753159

**LEGAL DESCRIPTION:**

UNIT 107-G IN THE COURTLAND SQUARE CONDOMINIUM BUILDING NUMBER 13, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25053445 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR INGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED MARCH 1, 1979 AND RECORDED AS DOCUMENT NUMBER 25217201 AS CREATED BY DEED RECORDED AS DOCUMENT 25236906.

PERMANENT INDEX NO.: 09-10-401-069-1007

Property of Cook County Clerk's Office