UNOFFICIAL CO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 205-07300571291



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/22/2003 02:03 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS That

## .aSalle Bank N.A.

a corporation existing under the lays of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto MICHAEL MULCRONE AND DIANE M. MULCRONE, HUSBAND AND WIFE all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 1/TF day of OCTOBER, 2002 as Document No. 0021187802 to the premises therein described to-wit:

## SEE ATTACHED LEGAL:

Property Address: 3841 N. ODELL AVE, CHICAGO, IL 606.34

Permanent Index Number: 12242140060000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE BANK N.A. presents to be signed by its duly authorized officers, this 12TH day of MARCH, 2003.

CONSUMER LENDING OFFICER

**STATE OF ILLINOIS** }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALUE BANK N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
VALERIE BACEROTT
LaSalle Bank N.A.
Consumer Lending Department Consumer Lending Department 4747 West Irving Park Road Chicago. Illination THE REAL WEST OFIN HAUPPATIGE NY 11780

Notary Public

WHEN RECORDED RETURN TO: MULCRONE, 3841 N. ODELL AVE. CHICAGO, IL 60634

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 06/23/2004

0314220382 Page: 2 of 2

## **UNOFFICIAL COPY**

State of Illinois:

RECORDED APRIL 24, 1923 AS DOCUMENT 7897607 IN COOK COUNTY, ILLINOIS. PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS NORTHEAST FRACTIONAL 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD LOT 246 IN VOLK BROTHERS SHAW ESTATES BEING A SUBDIVISION IN THE EAST 1/2 OF THE Property of Cook County Clerk's Office