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Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/22/2003 01:21 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **LASALLE BANK, N.A., A/T/U/T DATED 2-11-02 A/K/A TRUST# 128845** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES** bearing the day 26 & 26 of **MARCH & MARCH 2002 & 2002** and recorder in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of records, on page _____, as Document No. **0020470925 & 0020470926** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

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UNIT GW IN THE 825-27 W CUYLER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN HEDGE'S SUBDIVISION OF LOTS 1, 2 AND 4 IN HEDGES AND HULBERT'S SUBDIVISION OF THE NORTH 1/2 OF LOT 9 TOGETHER WITH LOTS 1, 2, AND 9 IN HULBERT'S SUBDIVISION OF THE SOUTH 1/2 OF SAID LOT 9 IN HUDLEY'S SUDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION, RECORDED AS DOCUMENT 0030141850; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 14-17-418-002-0000

Address(es) of Premises : 825 W CUYLER UNIT GW, CHICAGO, ILLINOIS

Witness _____ hand _____ and seal _____, this 02 DAY OF MAY, 2003

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

BOX 333-CT

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

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STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM O KERTH, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 02 day of MAY, 2003


NOTARY PUBLIC

OFFICIAL SEAL
DETA M MERTSOC
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 16, 2004

Commission Expires _____

Cook County Clerk's Office