



Instrument Prepared By:  
~~When Recorded Mail To:~~

Beal Bank  
Attn: Judy Snyder  
6000 Legacy Drive Ste. 200E  
Plano, TX 75024-3601  
BC # 463316  
Loan # 443156168

MAIL TO: JACK SHUM  
40 LAKEWOOD HOMES  
2700 W HIGGINS #100  
HOFFMAN ESTATES IL 60195

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that **Beal Bank, SSB** holder of a certain **Mortgage**, whose parties, dates and recording information are below, does hereby acknowledge that it has **received full payment and satisfaction** of the same, and in consideration thereof, does hereby **cancel and discharge** said **Mortgage**.

**Original Mortgagor: Jack P. Shum, a Bachelor**

**Original Mortgagee: Lyons Savings and Loan Association**

**Dated: 11/2/1983**

**Date Recorded: 12/8/1983**

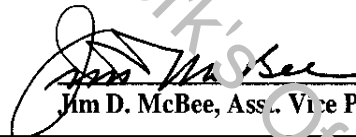
**Document #: 76889865**

**County: Cook**

**Legal Description: See Exhibit "A" attached hereto and made a part hereof**

**Pin #: 03-24-200-128, 03-24-202-022, 03-24-202-020**

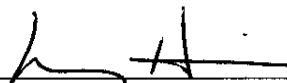
IN WITNESS WHEREOF, **Beal Bank, SSB**, by the officer duly authorized, has duly executed the foregoing instrument on **April 24, 2003**.

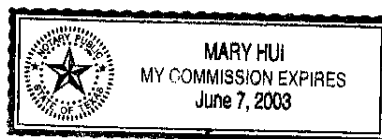
  
Jim D. McBee, Ass. Vice President

CORPORATE ACKNOWLEDGMENT

STATE OF TEXAS }  
COUNTY OF COLLIN }

This instrument was acknowledged before me on the **24th** day of **April, 2003**, by **Jim D. McBee, Asst. Vice President of Beal Bank, SSB** on behalf of said bank.

  
Notary's Printed Name: **Mary Hui**  
Notary Expiration date: **06-07-03**



UNOFFICIAL COPY

26889891

EXHIBIT "A"

UNIT 2-204 IN RIVER TRAILS CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST, AS AMENDED FROM TIME TO TIME, IN THE COMMON ELEMENTS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 26673891 IN THE NORTHWEST 1/4 OF SECTION 24 TOWNSHIP 42, NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED IN SCHEDULE A, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE LIEN OF THIS MORTGAGE ON THE COMMON ELEMENTS SHALL BE AUTOMATICALLY RELEASED AS TO PERCENTAGE OF THE COMMON ELEMENTS SET FORTH IN AMENDED DECLARATIONS FILED OF RECORD IN ACCORDANCE WITH THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26673891 AND THE LIEN OF THIS MORTGAGE SHALL AUTOMATICALLY ATTACH TO ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES ARE HEREBY CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

Proprietary Office

THE MORTGAGOR'S OBLIGATIONS ARE NOT LIMITED BY THIS STATEMENT.