

# UNOFFICIAL COPY

204709/111  
This Instrument Prepared By:

*Zall*  
*MTC*



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/22/2003 01:49 PM Pg: 1 of 1

After Recording Return To:  
AIRMORTGAGE  
750 NORTH ORLEANS, SUITE  
101A  
CHICAGO, ILLINOIS 60610

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NATIONAL CITY MORTGAGE CO. AND/OR THEIR RESPECTIVE SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR, 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 16, 2003 executed by SOMKIAT MEANAN, UNMARRIED MAN

LOAN NO. 0002256930

to AIRMORTGAGE, AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 750 NORTH ORLEANS, SUITE 101A, CHICAGO, ILLINOIS 60610 and recorded as Document No. *X*

, by the County COOK

*\* 0314234113*

described hereinafter as follows:

UNIT 27 AND P-25 IN BUCKINGHAM PALACE CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 97969406, OF LOTS 10 TO 14 INCLUSIVE IN THE SUBDIVISION OF PART OF LOT 1 AND LOTS 2, 3 AND 4 IN THE SUBDIVISION OF LOT 39 IN PINE GROVE AND PART OF LOT 15 IN BLOCK 2 IN CLARK AND MCCONNELLS ADDITION TO LAKEVIEW, BEING A SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-21-309-072-1027 & 14-21-307-072-1057  
Commonly known as: 739 W. BUCKINGHAM PL. #27, CHICAGO, ILLINOIS 60657

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

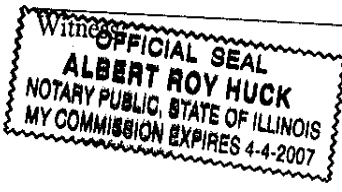
AIRMORTGAGE, AN ILLINOIS CORPORATION

On *5/16/03* before me, the undersigned a Notary Public in and for said County and, State, personally appeared *STUART URKOV*

By: *STUART URKOV*  
Its: *CEO*

known to me to be the *CEO* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*[Signature]*  
Cook County, ILLINOIS



Notary Public \_\_\_\_\_  
My commission Expires: *4-4-03*

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE