

# UNOFFICIAL COPY

2046534/116  
MTC



0314234115

Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 05/22/2003 01:49 PM Pg: 1 of 2

## LIMITED POWER OF ATTORNEY

KNOWN ALL MEN BY THESE PRESENTS that **Amy Ronan** has/have made, constituted, and appointed and BY THESE PRESENTS do make, constitute and appoint **James Ronan** and lawful ATTORNEY for me/us and in mine/our name(s), place, and stead to transact all business, and make, execute, acknowledge, and deliver all misc documents, notes, trust deeds, mortgages, assignments of rents, waivers of homestead rights, affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the refinance described as follows, to take place on this 15th day of May 2003.

LEGAL DESCRIPTION: See Exhibit A

Commonly known as: **509 S. Engel, Park Ridge, IL 60068**

All as effectually in all respects as we could do personally, giving and granting unto said ATTORNEYS full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

2 Bot

Dated this 15 day of MAY 2003

Amy Ronan (SEAL)  
**Amy Ronan**

STATE OF IL ) SS  
COUNTY OF COOK )

The undersigned, a Notary Public in and of said county, in the State aforesaid DO HEREBY CERTIFY that **Amy Ronan** personally known to me to be the same person(s) whose name is subscribed to the forgoing instrument appeared, before me this date in person(s) and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the use and purpose therein set forth.

Given under my hand and official seal, this 15 day of MAY, 2003.

Notary Public  
My commission expires:  
done by virtue thereof.

Dated this 15 day of MAY 2003

Albert Roy Huck (SEAL)



**BOX 215**

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## LEGAL DESCRIPTION

LOT 59 IN BELLE PLAINE HIGHLANDS, A SUBDIVISION OF SUB-LOT 1 IN EHRHARDT'S SUBDIVISION IN THE EAST 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 09-34-221-007-0000

Property of Cook County Clerk's Office

