UNOFFICIAL CO

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds nate: 05/22/2003 09:39 AM Pa: 1 of 2

Loan No. 6536-11

Full Satisfaction And Release of Mortgage

5159 North Clark Street - Chicago, Illinois 60640 a corporation existing under the lays of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE.

CONVEY, RELEASE and OUIT CLAIM unto Berislav B. Bronzovic N/K/A Berislav B. Bronzovich and Ruzic Bronzovic N/K/A Ruza Bronzovich

Illinois of the County of Cook and State of , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

October 1st

A.D. 28 1993, and recorded in the Recorder's Office of

Cook

County, in the State of

llinois

of records, on page

, as document No.

9.7818258

, and a certain Assignment

of Rents dated the

day of

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

, and recorded in the Recorder's

Office of

County, in the State of

, in

, in book

book of records, on page , as document No. to the premises therein described, as follows, to-wit: LOT 1 (EXCEPT THE SOUTH 8 FEET THEREOF) IN BLOCK 1 IN F.J. CLAUSSEN'S RESUBDIVISION OF LOTS 1 TO 15 INCLUSIVE AND LOT 16 (FACEPT THE SOUTH 6 FEET THEREOF) ALSO LOTS 45 TO 51 INCLUSIVE AND NORTH 12 FEET OF LOT 44 ALL, IN BLOCK 1 ALSO LOTS 1 TO 17 INCLUSIVE IN BLOCK 2 IN ELLENDALE BEING A SUBDIVISION OF THE NORTH WEST ½ OF THE SOUTH WEST ½ OF THE SOUTH EAST ½ OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #13-10-414-017

4958 N. Kildare Avenue, Chicago, IL 60630 Address:

situated in the city Chicago

, County of

Cook

and

State of Illinois appertaining.

, together with all the appurtenances and privileges thereunto belonging or

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

DX 333-CT

0314235170 Page: 2 of 2

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its

President, and attested by its

Secretary, this

12th

day of

February

A.D., 2003

ATTEST:

. Hartfelder, Secretary

°ook

Francis

STATE OF

Illinois

Christine A. Richards

the undersigned, a Notary Public

COUNTY OF

in and for said County, in the Size aforesaid, DO HEREBY CERTIFY THAT

Francis R. Corbett

personally known to me to be the

President of NORTH SIDE FEDERAL SAVINGS & LOAN ASSOCIATION

a corporation, and

Walter G. Hartfelder

personally known to me to be the

Secretary of said corporation, and personally knewn to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said comparation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

12th

day of

A.D. 2003

THIS INSTRUMENT WAS PREPARED BY "OFFICIAL SEAL"

Julia G. Castrejon 5159 N. Clark Street Chicago, IL 60640

CHRISTINE A. RICHARDS Notary Public, State of Illinois My Commission Expires August 31, 2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PLEASE RETURN THE RECORDED RELEASE DEED TO THE ADDRESS BELOW:

WORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 5159 NORTH CLARK STREET CHICAGO, ILLINOIS 60640

Office