

UNOFFICIAL COPY



0314239055

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/22/2003 11:10 AM Pg: 1 of 3

Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**



This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1701 S First Ave Maywood, IL 60153**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **May 7, 2003**, made and executed by  
**RAMON MONTOYA MARRIED TO OLIVIA MONTOYA**

to and in favor of **Bermar Mortgage Corp**

upon the following described property situated in **Cook** County, State of  
Illinois:  
**See Exhibit A.**

# LAW TITLE

such Mortgage having been given to secure payment of **Two Hundred Seventy Six Thousand and no/100**

(\$ **276,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 7, 2003**

**Bermar Mortgage Corp**

Witness

(Assignor)

By: Susan Lauder Officer  
(Signature)

Witness

(Title)

Attest

Seal:

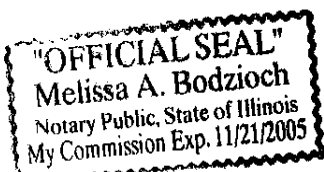
## ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 5-7-03  
by Susan Lauder

as POA  
of **Bermar Mortgage Corp**



Melissa A. Bodzioch  
(Signature)

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Bermar Mortgage Corp**

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Law Title Insurance Company, Inc.

Commitment Number: 168903K

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE WEST 15 FEET OF LOT 41 AND THE EAST 15 FEET OF LOT 42 IN BLOCK 2 IN CONDON'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOS.

Pin# 13-14-405-026

Property of Cook County Clerk's Office