

UNOFFICIAL COPY



0314341084

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/23/2003 10:39 AM Pg: 1 of 3

S.T.I./K
8124208
23046898
2007

LOAN NO. 20031692 1

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE, SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

3

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the

CITIMORTGAGE, INC. (herein "Assignee"),
a corporation organized and existing under the laws of Delaware
whose address is 13736 RIVERPORT DRIVE, SUITE 800, MARYLAND HEIGHTS, MO 63043
a certain Mortgage dated APRIL 14, 2003, made and executed by
MARC LEVINE, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 16, 1999
AND KNOWN AS THE MARC LEVINE REVOCABLE TRUST

to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in **COOK** County, State of Illinois:

SEE ATTACHED

Parcel ID#: 05-33-109-012
Property Address: 2026 WASHINGTON AVENUE, WILMETTE, ILLINOIS 60091
such Mortgage having been given to secure payment of (\$ 322,700.00)
THREE HUNDRED TWENTY-TWO THOUSAND SEVEN HUNDRED AND 00/100
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0314341083 of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: MY

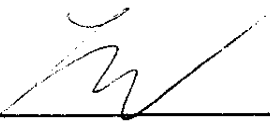
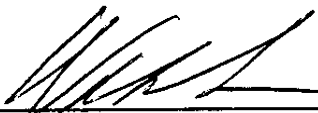
BOX 333-CT

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4-14-03

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**

By: **LAURA VETTER**
Its: **SECRETARY**

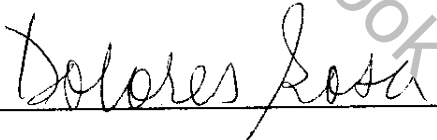
STATE OF ILLINOIS

COUNTY OF COOK

On April 14, 2003 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY**

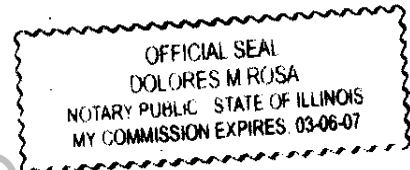
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this

14 day of April, 2003



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STREET ADDRESS: 2026 WASHINGTON AVENUE

CITY: WILMETTE

COUNTY: COOK

TAX NUMBER: 05-33-109-012-0000

LEGAL DESCRIPTION:

LOT 10 (EXCEPT THE NORTH 38 FEET) IN BLOCK 8 IN SEEGER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office