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RELEASE DEED (General)

UNOFFICIAL COPY



0314341150

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/23/2003 12:00 PM Pg: 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1
450 E. 22ND STREET, SUITE 250
LOMBARD, IL. 60148

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JAMES RAMSTEDT AND STACEY RAMSTEDT, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

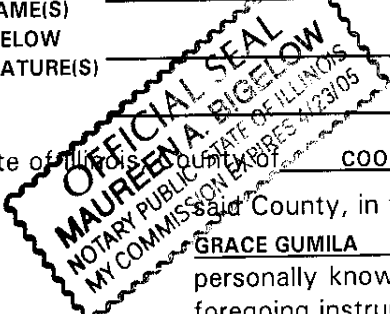
of the County of COOK and State of Illinois all the right, title, claim or demand, whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 7TH day of NOVEMBER A.D. 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0011189416 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 14-29-115-026

Address(es) of Real Estate: 1246 W. WELLINGTON, CHICAGO, IL. 60657

DATED this 7TH day of MAY, 2003

PLEASE PRINT OR TYPE GRACE GUMILA SR. LOAN OFFICER (SEAL)
NAME(S)
BELOW (SEAL)
SIGNATURE(S) (SEAL)



State of Illinois County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

GRACE GUMILA personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s he signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 7TH day of MAY, 2003
Commission expires 4-23-05 Maureen A. Bigelow
NOTARY PUBLIC

This instrument was prepared by CREDIT UNION 1, 450 E. 2ND ST. STE. 250 LOMBARD, IL. 60148 AND ADDRESS)

BOX 333-CP

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Legal Description

of premises commonly known as _____

LOT 464 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, & 4, THE NORTH 1/2 OF 6 AND ALL OF LOT 7 LYING NORTHERLY OF CENTER LINE OF LINCOLN AVENUE IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	}	COLE TAYLOR BANK	_____
		(Name)	(Name)
		5501 W. 79TH STREET, 2ND FLOOR	_____
		(Address)	(Address)
		BURBANK, IL. 60459	_____
		(City, State and Zip)	(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____