

UNOFFICIAL COPY



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Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/23/2003 11:47 AM Pg: 1 of 2

9/20 44-3

#911466-6

RELEASE DEED

MAIL TO:

A.J. Smith Federal Savings Bank  
14757 S. Cicero Avenue  
Midlothian, IL 60445  
ATTN: LOAN SERVICING

① HE 23009605911

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America for and consideration of the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

**James M. Litwin and Therese M. Litwin, His Wife**

JMS

of the County of **Cook** and State of **Illinois**, all the right, interest claim or demand whatsoever it may have acquired through or by certain Mortgage Deed and NOTE bearing the date the **9th** day of **February**, A.D. **1999**, and recorded in the recorder's office of **Cook** County, in the State of **Illinois** in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. **99173335**, and in book of record on page \_\_\_\_\_, as document No. **0010295399** to premises therein described as follows, to wit:

Lot 10 in Block 7 in Navajo Hills Subdivision, being a subdivision of part of the East 1/2 of Section 30, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: **24-30-416-010**

Property Address: **6718 S. Navajo Dr. Palos Heights, IL 60463**

situated in the County of **Cook** and State of **Illinois** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Vice President, the 16<sup>th</sup> day of May, A.D. 2003.

A.J. SMITH FEDERAL SAVINGS BANK

By \_\_\_\_\_

*[Signature]*  
President

Attest \_\_\_\_\_

Donna J. Manuel

*[Signature]*  
Vice President

BOX 333-CT

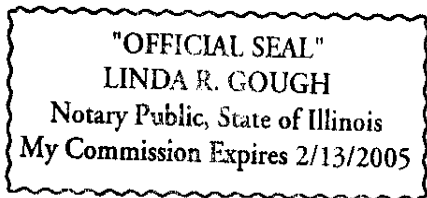
# UNOFFICIAL COPY

STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 16<sup>th</sup> day of May, 2003



Linda R. Gough  
Notary Public

This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:

## Release Deed

By Corporation

**A.J. Smith Federal Savings Bank**

To

**A.J. SMITH FEDERAL SAVINGS BANK**

14757 S. Cicero Avenue  
Midlothian, IL 60445