UNOFFICIAL COPY

4317943 5xT34 WARRANTY DEED

MAIL TO:

Megan M. Wolfinger, Esq. Jones Day Reavis & Pogue 77 West Wacker Chicago, IL 60601



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/23/2003 01:55 PM Pg: 1 of 2

NAME/ADDRESS OF TAXPAYER:

Robert Drobnak 2814 North Sheffield, Unit 3S Chicago, IL 60657



THE GRANTOR, MEHUL D. MEHTA, a single man never having been married, for and in consideration of ten and no/100 dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to ROBERT DROBNAK. Isingle man, of Chicago, Illinois, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

XA.

SEE EXPUSIT A ATTACHED HERETO AND MADE A PART HEREOF

ADDRESS: 2814 North Sheffier!, Unit 3S, Chicago, IL 60657

P.I.N. No.: 14-29-228-054-1006

In Witness Whereof, said Grantor has caused ris name to be signed to these presents and attested this

2003.

Mehul D. Monta

State of CT, County of Hartards

I, the undersigned, a Notary Public, in and for the County and State aforesaid. **DO HEREBY CERTIFY** that Mehul D. Mehta is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Notary

GIVEN UNDER MY HAND AND OFFICIAL SEAL this

day of April, 2003.

JAMES F LINCOLN, Notary Public State of Connecticut

My Commission Expires May 31, 2004

This instrument was prepared by Joseph P. Mulhern, 221 North LaSalle Street, Suite 2200, Chicago, IL 60601

0314347266 Page: 2 of 2

COUNTY: COOK

UNOFFICIAL COPY

ORDER NO.: 1301

004317943

ESCROW NO.: 1301

004317943

1

STREET ADDRESS: 2814 NORTH SHEFFIELD UNIT #3S

CITY: CHICAGO ZIP CODE: 60654
TAX NUMBER: 14-29-228-054-1006

LEGAL DESCRIPTION:

PARCEL 1: UNIT 3-S TOGETHER WITH ITS UND! TIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LAKEVIEW PLACE CONDOMIN'UM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 97636921, IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRLY FP.INCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND 7G PARKING SPACE NO. P-1 AND STORAGE SPACE NO. S, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERF 10, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCE: 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 97636920 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.





