

# UNOFFICIAL COPY

Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/23/2003 12:41 PM Pg: 1 of 3

This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

TCA, INC.  
0303-00808

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18 W 22nd St # 11 Oak Brook Terrace, IL 60181**

does hereby grant, sell, assign, transfer and convey, unto

**Union Planters Bank, N.A.**

a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is

**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**

a certain Mortgage dated **April 9, 2003**

, made and executed by

**E. ANN ROGERS, DIVORCED AND NOT SINCE REMARRIED**

to and in favor of **First Financial Mortgage Inc**

upon the following described property situated in **Cook**  
Illinois:

County, State of

**See Exhibit A.**

such Mortgage having been given to secure payment of **One Hundred Sixty Four Thousand Seven  
Hundred and no/100**  
(\$ **164,700.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **\*\*\*\*\*** at page **\*\*\*\*\*** (or as  
No. \_\_\_\_\_) of the **Cook** County Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **April 9, 2003**

**First Financial Mortgage Inc**

\_\_\_\_\_  
Witness

By: Susan Launder <sup>(Assignor)</sup>  
<sub>(Signature)</sub>

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

\_\_\_\_\_  
(Title)

Seal:

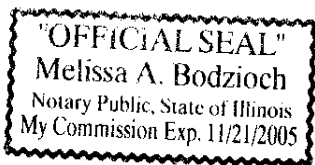
## ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 4-9-03  
by Susan Launder

as P.O.A.  
of **First Financial Mortgage Inc**



Melissa A. Bodzioch

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**First Financial Mortgage Inc**

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Commitment Number: 0303-00808

## EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Document is described as follows:

LOT 30 IN MARVIN'S RE-SUBDIVISION OF LOT 25 TO 78, INCLUSIVE (EXCEPT LOTS 56 AND 57) IN THE RE-SUBDIVISION OF LOT 8 TO 14, INCLUSIVE IN BLOCK 5 IN BLUE ISLAND LAND AND BUILDING COMPANY'S SUBDIVISION KNOWN AS WASHINGTON HEIGHTS IN THE EAST OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 25-18-209-012-0000

CKA: 1652 W. 105TH PLACE, CHICAGO, IL 60643

Property of Cook County Clerk's Office