

TICA, Inc.  
0302-00795

# UNOFFICIAL COPY

Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/23/2003 12:48 PM Pg: 1 of 3

This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18 W 22nd St # 11 Oak Brook Terrace, IL 60181**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **April 25, 2001**, made and executed by  
**Eddie Reed III and Mae P Reed, husband and wife**

to and in favor of **First Financial Mortgage Inc**

upon the following described property situated in **Cook** County, State of  
Illinois:  
**See Exhibit A.**

such Mortgage having been given to secure payment of **Two Hundred Thousand Nine Hundred Thirty**  
**One and no/100**  
(\$ **200,931.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **April 25, 2003**

**First Financial Mortgage Inc**

Witness \_\_\_\_\_

(Assignor)

By: *Sharon Hauer* *Officer*  
(Signature) (Title)

Witness \_\_\_\_\_

Attest \_\_\_\_\_

(Title)

Seal:

## ATTORNEY IN FACT

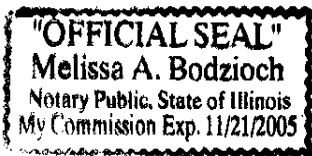
[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 4-25-03  
by Susan Lender

as POA  
of **First Financial Mortgage Inc**

*Melissa A. Bodzioch*



[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**First Financial Mortgage Inc**

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Commitment Number: 0302-00795

**EXHIBIT A**  
**PROPERTY DESCRIPTION**

The land referred to in this Document is described as follows:

THE NORTH 34 FEET OF LOT 18 IN GRAND HILL SUBDIVISION, BEING THE SOUTH 33/1/3 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-29-309-020-0000

CKA: 2628 N. MOBILE, CHICAGO, IL 60639

Property of Cook County Clerk's Office