

# UNOFFICIAL COPY

RTC12989 202

This Instrument Prepared By:

GRANITE MORTGAGE  
5225 Old Orchard Rd  
Skokie, IL 60077



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/23/2003 03:54 PM Pg: 1 of 2

After Recording Return To:

WELLS FARGO BANK, N.A.  
P.O. BOX 985  
FREDERICK, MARYLAND  
21705-0985

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0024478786

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 1, 2003 executed by GREGORY S. REIF AND RUTH C. REIF, HUSBAND AND WIFE

to GRANITE MORTGAGE, INC., ILLINOIS CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 5225 OLD ORCHARD RD. STE. 15, SKOKIE, ILLINOIS 60077

and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 02-09-203-036-0000

Commonly known as: 945 W. ASPEN COURT, PALATINE, ILLINOIS 60067

Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

GRANITE MORTGAGE, INC. ILLINOIS  
CORPORATION

On MAY 1, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JOEL GOTHELF PRESIDENT

By: JOEL GOTHELF  
As: PRESIDENT

COOK COUNTY  
RECORDER

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

ROLLING MEADOWS



Notary Public \_\_\_\_\_  
Cook County,

My commission Expires:

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800 649-1362  
www.docmagic.com

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**Property Address:** 945 WEST ASPEN COURT,  
PALATINE IL 60067

**Legal Description:**

LOT 11 IN LAKEWOOD'S ASPEN WOODS RESUBDIVISION BEING A RESUBDIVISION OF LOTS 1 THRU 16, INCLUSIVE, IN ASPEN WOODS. BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED OCTOBER 7, 1996 AS DOCUMENT NUMBER 96731713, ALL ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED JUNE 20, 2001 AS DOCUMENT NUMBER 0010538450, AND AMENDED BY CERTIFICATE OF CORRECTION RECORDED OCTOBER 24, 2001 AS DOCUMENT NUMBER 0010992207, IN COOK COUNTY, ILLINOIS

**Permanent Index No.:** 02-09-203-036-0000

Cook County Clerk's Office