

# UNOFFICIAL COPY

PREPARED BY:

CARLTON MORTGAGE SERVICES, INC  
313 NORTH QUENTIN  
PALATINE, IL 60067  
(847) 934-2066



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/23/2003 03:34 PM Pg: 1 of 2

RECORD AND RETURN TO:

Prepared & Requested by Pat Belanger of  
Ocwen Federal Bank at 1665 Palm Beach  
Lakes, W. Palm Beach, FL 33401

When Recorded Mail to: **OCWEN**  
Optima Information Solutions @ 1700  
Carnegie Ave. #200, Sta Ana, CA 92705

{Space Above This Line For Recording Data}

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CF# 31702327

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 28, 2001  
executed by JOY P. DROLL

to CARLTON MORTGAGE SERVICES

a AN ILLINOIS CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose  
principal place of business is 600 NORTH COURT SUITE 110, PALATINE, ILLINOIS 60067  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. ~~8487~~ 847413807 COOK County Records, State of ILLINOIS described hereinafter as follows:  
SEE ATTACHED SCHEDULE A

### RECORD 1st

COMMONLY KNOWN AS: 318 MAPLEWOOD COURT C-1  
SCHAUMBURG, ILLINOIS 60193  
07-24-303-017-1157



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of \_\_\_\_\_  
County of \_\_\_\_\_

CARLTON MORTGAGE SERVICES  
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT

CAROL GARDNER, PRESIDENT

By: CAROL GARDNER, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) subscribed to the foregoing instrument, appeared before me this  
day in person and acknowledged that as such duly authorized agent(s),  
signed and delivered the same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Title: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Given under my hand and official seal, 28th day  
of September 2001  
Notary Public \_\_\_\_\_

Witness: \_\_\_\_\_

Witness: \_\_\_\_\_

My Commission Expires

4-8-02

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## LEGAL DESCRIPTION 20102824

PARCEL 1: UNIT 2159R-C-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 22925344 AS AMENDED FROM TIME TO TIME IN THE SOUTHWEST 1/4 OF SECTION 24 AND THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER G2159RC1 AS DELINEATED ON SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22925344 AS AMENDED FROM TIME TO TIME.