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Recording Requested By:
American Release Corporation

When Recorded Return To:

Epifanio Vargas
1248 N Wheeling Rd
MOUNT PROSPECT, IL 60056-1222



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/23/2003 03:45 PM Pg: 1 of 3



SATISFACTION



WAMU-VH #6163663914 "Vargas" ID:G03/6163663914 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO BANK UNITED holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

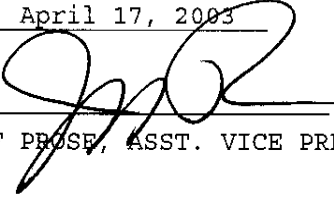
Original Mortgagor: EPIFANIO VARGAS, AND SUSANA VARGAS HUSBAND AND WIFE
Original Mortgagee: CARL I. BROWN AND COMPANY
Dated: 04/19/1994 and Recorded 05/16/1994 as Instrument No. 94435467 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 03-27-402-043
Property Address: 1248 North Wheeling Road, Mount Prospect, IL, 60056

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY
MERGER TO BANK UNITED
On April 17, 2003


By: 
JEFF PROSE, ASST. VICE PRESIDENT

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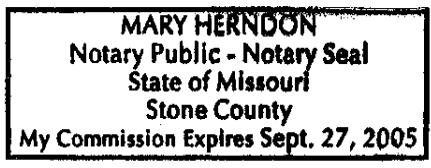
Page Satisfaction

STATE OF Missouri
COUNTY OF Stone

ON April 17, 2003, before me, MARY HERNDON, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared Jeff Prose, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



MARY HERNDON
Notary Expires: 09/27/2005



(This area for notarial seal)

Prepared By: Jeff Prose, P.O. Box 458, Kimberling City, Mo. 65686 417-739-9412

ADK*20030417-0054 ILCOOK COOK IL BAT: 18000/61536F39* - KXILSOM1

Property of Cook County Clerk's Office

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PARCEL 1: THAT PART OF THE FOLLOWING DESCRIBED TRACT LYING WEST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE FROM A POINT ON SAID NORTH LINE 210.83 FEET WEST OF THE NORTH EAST CORNER THEREOF (EXCEPTING THEREFROM THE SOUTHWESTERLY 50 FEET AS MEASURED AT RIGHT ANGLES TO THE MOST SOUTHWESTERLY LINE THEREOF) OF THAT PART LYING EAST OF A LINE 30 FEET EAST AS MEASURED AT RIGHT ANGLES OF THE WEST LINE THEREOF; THAT PART OF LOTS 4, 5, 6 AND OUTLOT "A" IN BRIDGMAN MANOR, FIRST ADDITION, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 4 WHICH IS 26 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 4; THENCE WEST ALONG A LINE 26 FEET SOUTH OF THE NORTH LINE OF LOT 4 AND SAID LINE EXTENDED, A DISTANCE OF 178.01 FEET TO THE WEST LINE OF OUTLOT "A"; THENCE SOUTH ALONG THE WEST LINE OF OUTLOT "A" A DISTANCE OF 91.48 FEET TO A POINT 119.42 FEET NORTH OF THE SOUTHWEST CORNER OF OUTLOT "A"; THENCE SOUTHEASTERLY ON A LINE DRAWN FROM SAID POINT ON THE EAST LINE OF OUTLOT "A" TO A POINT 83.84 FEET SOUTH OF THE SOUTHEAST CORNER OF LOT 4 ON THE EAST LINE OF LOTS 1, 2, 3 AND 4 EXTENDED A DISTANCE OF 148.85 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM NORTHWEST TO SOUTHWEST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 30 FEET; THENCE SOUTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM SOUTHWEST TO SOUTHWEST WITH THE LAST DESCRIBED COURSE A DISTANCE OF 24 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM NORTHWEST TO NORTHEAST WITH THE LAST DESCRIBED COURSE A DISTANCE OF 15.4 FEET TO AN INTERSECTION WITH A LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5; THENCE EAST ALONG SAID LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5, A DISTANCE OF 100 FEET TO THE EASTERLY LINE OF LOT 6; THENCE NORTHERLY ALONG THE EASTERLY LINE OF LOTS 4 AND 6 A DISTANCE OF 73.79 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE MOST SOUTHWESTERLY 50 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTHWESTERLY LINE THEREOF, LYING WESTERLY OF THE EASTERLY 108 FEET AS MEASURED ON THE NORTHERLY AND SOUTHERLY LINES THEREOF AND LYING EAST OF A LINE 50 FEET EAST AS MEASURED AT RIGHT ANGLES TO, OF THE WEST LINE OF THE FOLLOWING DESCRIBED TRACT; THAT PART OF LOTS 4, 5, 6 AND OUTLOT "A" IN BRIDGMAN MANOR, FIRST ADDITION UNIT NORTH OF 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 4 WHICH IS 26 FEET SOUTH OF THE NORTH LINE OF LOT 4 AND SAID LINE EXTENDED, A DISTANCE OF 210.83 FEET TO THE WEST LINE OF OUTLOT "A"; THENCE SOUTH ALONG THE WEST LINE OF OUTLOT "A" A DISTANCE OF 91.48 FEET TO A POINT 119.42 FEET NORTH OF THE SOUTHWEST CORNER OF OUTLOT "A"; THENCE SOUTHEASTERLY ON A LINE DRAWN FROM SAID POINT ON THE EAST LINE OF OUTLOT "A" TO A POINT 83.84 FEET SOUTH OF THE SOUTHWEST CORNER OF LOT 4 ON THE EAST LINE OF LOTS 1, 2, 3 AND 4 EXTENDED, A DISTANCE OF 148.85 FEET; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM NORTHWEST TO SOUTHWEST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 30 FEET; THENCE