Eugene "Gene" Moore Fee: \$26.00

Date: 05/23/2003 07:52 AM Pg: 1 of 2

Cook County Recorder of Deeds

**UNOFFICIAL COPY** 

RECORD OF PAYMENT

The Selling or Refinancing Borrower
"Borrower") identified below has or had an
interest in the property (or in a land trust holding
title to the property) identified by tax
identification number(s):

14-29-427-995-1002

## SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As: 943 WEST MONTANA, UNIT 1, CHICAGO, ILLINOIS 60614

which is hereafter referred to as the Property.

2. The Property was stope cted to a mortgage or trust deed ("mortgage") recorded on 11/26/02 as document number 0021312053 n COOK County, granted from JOEL LARSEN to EXAMPLE to pursuant to a payoff letter from the Mortgagee, or its agent or assignee (hereinafter "Mortgagee"), for the purpose of causing the above mortgage to be satisfied.

3. This document is not issued by or on rehalf of the Mortgagee or as an agent of the Mortgagee. This document is not a release of any mortgage. The extent of any continuing obligation of the Borrower to the Mortgagee is a matter of the contract between them, on which Borrower should seek in a release of the Borrower to the Mortgagee is a matter of the contract or express representation, warranty, or promise. First document does no more and can do no more than certify-solely by Title Company, and not as agent for any party to the closing and funds were disbursed to Borrower's Mortgagee. Any power or duty act as agent with respect to the subject closing or the subject mortgage. No release of mortgage is being hereby issued by the Mortgagee, will be recorded by the Title Company as a result of the closing, as a result of this document, or as a result of undertaking and accepts no responsibility with regard to the mortgage or its release. Borrower disclaims, waives, and releases any obligation of the Title Company, in contract, tort, or under statute with regard to obtaining, verifying, or now or in the future.

Borrower and Title Company agree that this RECORD OF PAYMENT shall be recorded by Title Company within 60 days of completion of the closing and that upon recordation of the RECORD OF PAYMEN! all Title Company's obligations to out of or relating in any way to this RECORD OF PAYMENT or any mortgage release. The sone and exclusive remedy for recordation of this RECORD OF PAYMENT, Any failure to record shall not negate or affect any other provisions of this RECORD OF PAYMENT.

5. This document is a total integration of all statements by Title Company relating to the mortgage. Borrower represents that no statements or agreements inconsistent with the terms of this record have been made, and that any allegation of any prior statement or representation, implied or express, shall be treated at all times by both parties as superseded by the statements, disclaimers, releases and waivers contained herein. Borrower waives any right to rely on any statement or act alleged to be inconsistent with the terms hereof, unless contained in a writing signed by both parties, which expressly states that it is negating the legal efficacy of this document.

PREPARED BY: ALYSIA KRAMME
1725 S. NAPER VILLE BOAD, BULLEATS

1725 S. NAPERVILLE ROAD, WHEATON, ILLINOIS 60187

MAIL TO: JOEL LARSEN

943 WEST MONTANA

UNIT 1 CHICAGO, ILLINOIS 60614

Title Company

Borrower

RECORPME 11/02 DGG

MAY-06-2003 09:32AM

TEL)630 871 3597

ID)KINGSLAND FINANCIAL

PAGE:007 R=100%

## **UNOFFICIAL COPY**

RECORD OF PAYMENT

Legal Description:

PARCEL 1:

UNIT 1 IN THE 943 WEST MONTANA CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 42 IN THE SUBDIVISION OF THE EAST 10 ACRES OF OUT LOT 19 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLRATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020011482 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT THE USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020011482.