INOFFICIAL COP' Prepared By: Rebecca Thompson 2150 MANCHESTER ROAD-SUITE 100 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds WHEATON, ILLINOIS 60187 Date: 05/23/2003 07:41 AM Pg: 1 of 2 and When Recorded Mail To KINGSLAND FINANCIAL CORP. 2150 MANCHESTER ROAD-SUITE 100 WHEATON ILLINOIS 60187 SPACE ABOVE THIS LINE FOR RECORDER'S USE Cerporation Assignment of Real Estate Mortgage LOAN NO.: 7810313767 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A. 4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 7, 2003 executed by Vincent J. Gnoffo to KINGSLAND FINANCIAL CORP. a corporation organized under the laws of THE STATE OF JUINOIS and whose principal place of business is 2150 MANCHEST R KOAD-SUITE 100 WHEATON, ILLINOIS 60187 and recorded in Book/Yolume No. p(ge(s)), as Document No. Cook County Records, State of ILLINOIS lescribed hereinafter as follows: (See Reverse for Legal Description) Commonly known as 845 W Monroe, Unit 4A, Chicago, ILLINOIS 60607 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS KINGSLAND FINANCIAL CORP **COUNTY OF** before MAY 12, 2003 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: known to me to be the Kannath & . Am stutz President known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of "OFFICIAL SEAL" Directors and that he/she acknowledges said instrument to RERECCA E. THOMPSON be the free act and deed of said corporation.

Notary Public

Here Then

t Manio

balecounty, IL

Notary Public

My Commission Expires

Rev. 03/15/02

COMMISSION EXPIRES 01/06/07

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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UNOFFICIAL COPY

7810313767

RIDER - LEGAL DESCRIPTION

UNIT NUMBERS 845-4-A, 843-P-2 AND 845-S-3, IN MONROE MANOR CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART JF LOTS 1, 2, 15, AND 16 TAKEN AS A TRACT, IN BLOCK 9 IN DUNCAN'S ADDIVION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCEPAL MERIDIAN;

WHICH SURVEY AS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09192479 AND FIRST AMENDMENT. RECORDED AS DOCUMENT 00080464, AND FURTHER AMENDED BY SECOND AMENDMENT RECORDED AS DOCUMENT CO10028707; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLENENTS, IN COOK COUNTY, ILLINOIS.

17-17-214-019-1104 17-17-214-019-1080 17-17-214-019-1120

Rev. 05/05/97 DPS 049