

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

No. 221  
November 1994

## WARRANTY DEED Joint Tenancy for Illinois

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Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/23/2003 09:46 AM Pg: 1 of 3

1277322 1/2

THIS AGREEMENT, made this 24th day of April, 2003,  
Camilla C. Jandera, a single woman  
between \_\_\_\_\_

of the Village of Riverside in the County of Cook  
and State of Illinois Side \_\_\_\_\_ part Y of the first  
part, and Michael J. Waszak & Lynn M. Waszak,  
his wife, 416 Longcommon Rd., Riverside,  
Illinois 60546

(Name and Address of Grantees)

parties of the second part, WITNESSETH That the part Y of the first  
part, for and in consideration of the sum of Ten and no/  
100 Dollars and \_\_\_\_\_

\_\_\_\_\_ in hand paid, convey \_\_\_\_\_

and warrant \_\_\_\_\_ to the parties of the second part, not in tenancy in  
common, but in joint tenancy, the following described Real Estate, to-wit:

See attached

Above Space for Recorder's Use Only

3/AE

ATGF INC.

situated in the County of Cook, in the State of Illinois, hereby releasing and waiving all rights under and by  
virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD the above granted premises unto the parties of the second part forever, not in tenancy in common, but  
in joint tenancy.

Permanent Real Estate Index Number(s): 15-25-410-049 & 15-25-410-051

Address(es) of Real Estate: 416 Longcommon Rd., Riverside, IL 60546

IN WITNESS WHEREOF, the part Y of the first part has hereunto set her hand and seal \_\_\_\_\_ the day  
and year first above written.

Camille C. Jandera (SEAL)  
Camilla C. Jandera  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

Please print or type name(s)  
below signature(s)



This instrument was prepared by Martin J. Drechen, 2528 S. Austin Blvd., Cicero, IL  
(Name and Address) 60804

Send subsequent tax bills to Michael J. Waszak, 416 Longcommon Rd., Riverside, IL  
(Name and Address) 60546

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STATE OF ILLINOIS

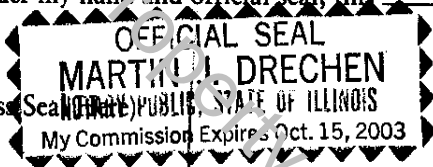
COUNTY OF COOK

ss.

I, Martin J. Drechen a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Camilla C. Jandera, a single woman

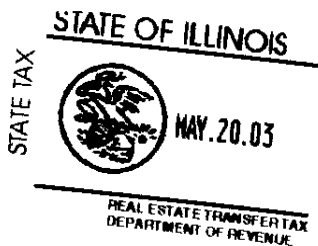
personally known to me to be the same person \_\_\_\_\_ whose name is \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this \_\_\_\_\_ day of April ~~19~~ 2003

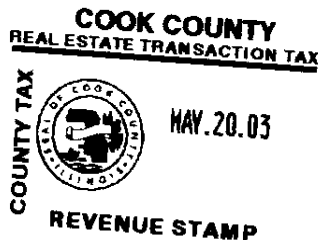


Martin J. Drechen  
Notary Public

Commission expires October 15, 2003



# 0000041376  
REAL ESTATE TRANSFER TAX  
00160.00  
FP326652



# 0000041233  
REAL ESTATE TRANSFER TAX  
00080.00  
FP326665

Box \_\_\_\_\_

## Warranty Deed

JOINT TENANCY FOR ILLINOIS

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE®  
LEGAL FORMS

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OMC No.: 10529423

## 3. Legal Description:

THAT PART OF LOT 1333 IN BLOCK 35 IN 3RD DIVISION OF RIVERSIDE IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF LOT 9 IN THE SUBDIVISION OF PART OF LOT 5 LYING NORTH OF LONGCOMMON ROAD OF CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF A STRAIGHT LINE DRAWN FROM A POINT IN THE SOUTHEASTERLY LINE OF SAID LOT 9 WHICH IS 20 FEET NORTHEASTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT 9, TO A POINT IN THE NORTHWESTERLY LINE OF LOT 1333 WHICH IS 125.46 FEET NORTHEASTERLY OF THE MOST WESTERLY LINE OF SAID LOT 1333) AND LYING NORTHEASTERLY OF A STRAIGHT LINE DRAWN PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID LOT 1333 THRU A POINT IN THE SOUTHEASTERLY LINE OF SAID LOT 1333 WHICH IS 60 FEET NORTHEASTERLY FROM THE MOST SOUTHERLY CORNER OF LOT 1333 (AS MEASURED ALONG THE SOUTHEASTERLY LINE OF SAID LOT 1333).

PERMANENT INDEX NUMBER: 15-25-410-049

PERMANENT INDEX NUMBER: 15-25-410-051

Member No. 8013