## **UNOFFICIAL COPY**

Loan No. 000000000000001609109545

After Recorded Return to: ACCUTRAN SERVICES, INC 15531 KUYKENDAHL RD #300 HOUSTON, TX 77090





Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/23/2003 11:16 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 20, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0011160685, in Book 7109, at Page 0065, releases, conveys and quit claims unto JAMES W MARTIN & JEANNE M MARTIN, HUCLAND & WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 52 IN FEUERBORN'S BONNIE BROOK NO 2 BEING A SUBDIVISION OF THE SOUTH 60 ARCES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH , RANGE 11 EAST OF THE THIRD PRINCIAPL MERDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 03-23-400-006

804 BONNIE BROOK DRIVE, PROSPECT HEIGHT, IL 60070

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, April 15, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

CHRIS WHITE

Vice President

STE STE

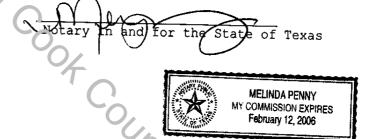
0314306061 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, April 15, 2003.



This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 590 . - COTT CO JENNIFER PARKER