

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0314306036

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/23/2003 09:48 AM Pg: 1 of 3

Loan No. 00000002610022069

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Sean P Obrien, Angela D Obrien, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 2, 2001, and recorded on March 14, 2001, in Document 0010201675 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

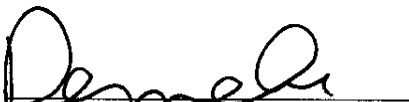
PIN # 17-06-211-019 SEE EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1613 W LEMOYNE AVE PENTHSE, CHICAGO, IL, 60622-0700

Witness my hand and seal March, 12, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

  
Donna Acree  
Vice President

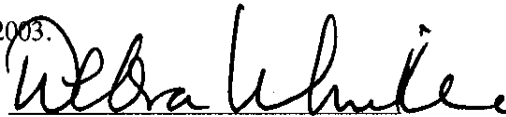


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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 12, 2003.



Debra Wrinkle  
Notary Public  
Lifetime Commission



Prepared by: Victoria Townes  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001610022069

County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

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PARCEL 1: UNIT 1 IN THE SKYLINE TERRACE CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 10 IN BLOCK 5 IN MCREYNOLDS SUBDIVISION OF PART OF THE EAST  
1/2 OF THE NORTHEAST 1/4 NORTH OF MILWAUKEE AVENUE IN SECTION 6,  
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN  
IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE  
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT \_\_\_\_\_  
TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE  
P-1 LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED  
TO THE DECLARATION OF CONDO RECORDED AS DOCUMENT \_\_\_\_\_  
PIN 17-06-211-079

Property of Cook County Clerk's Office