

# UNOFFICIAL COPY

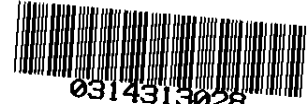
Loan Number: 6232943784

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:  
Abraham Perez Sr  
Obdulia Perez  
6649 South Kenneth Avenue  
Chicago, IL 60629

0



0314313028  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/23/2003 10:23 AM Pg: 1 of 1

## Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Abraham Perez Sr and Obdulia Perez, husband and wife and Abraham Perez Jr., a single individual, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 06/04/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 06/15/2001 in Mortgage Book 2928 of records, Page 0033, Auditor's File No./Document No. 0010522856 . The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit: LOT 17 IN BLOCK 3 IN THE SUBDIVISION OF THE EAST 1/2 (EXCEPT THE EAST 1/2 OF THE EAST 1/2 AND EXCEPT THE WEST 1/2 OF THE WEST 1/2 THEREOF ALSO EXCEPT THE SOUTH 33 FEET THEREOF HERETOFORE DEDICATED FOR STREETS) OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6649 S Kenneth Ave, Chicago, IL 60629, PIN: 19221260170000399

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 03/26/2003.

Bank of America, N.A., a national banking association

By:

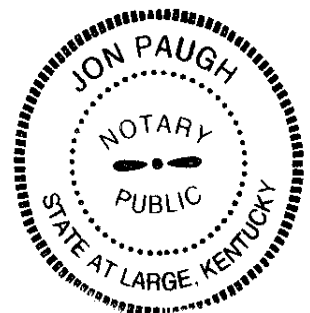
Shawn Biven, Vice President

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 03/26/2003 by Shawn Biven, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Jon Paugh  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: May 16, 2006

Prepared by: Jon Paugh  
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



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