

0314313150
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/23/2003 01:58 PM Pg: 1 of 1

Recording Requested by / Return To:
Pelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710



Release Of Mortgage

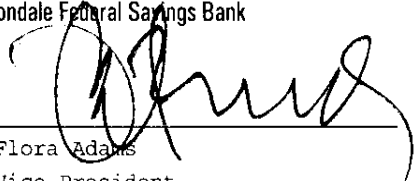
WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: AVONDALE FEDERAL SAVINGS BANK
Original Mortgagor: RUSSELL BUCKNER, SADIE BUCKNER
Recorded in Cook County, Illinois, on 11/25/86 as Instrument # 86561218
Tax ID: 20-08-300-025

Date of mortgage: 11/17/86 Amount of mortgage: \$44000.00 Address: 1533 W 51st St Chicago IL 60615
LOT 50 IN BALLIN'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

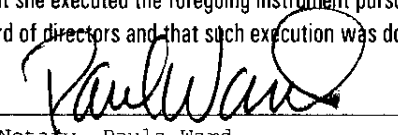
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

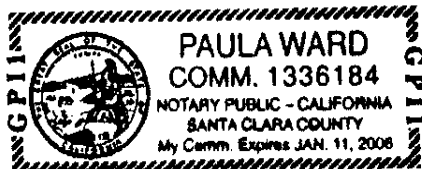
Dated: 03/26/03
MB Financial Bank National Association
FKA Manufacturers Bank
SII to Avondale Federal Savings Bank

By: 
Flora Adams
Vice President

State of California
County of Santa Clara

On 03/26/03, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MB Financial Bank National Association, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MB Financial Bank National Association.


Notary: Paula Ward
My Commission Expires January 11, 2006



Prepared by: E. N. Harrison
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 2982179380 P.I.F.: 02/14/03
FINAL RECON:IL 90572 Inv: 0 3 03/26/03 04:15:24 12-031 IL Cook 631:17 14

Handwritten notes: 5-V, 23W, my, 5M