

UNOFFICIAL COPY



Loan No. 000000000000000001621328082

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/23/2003 11:10 AM Pg: 1 of 3

After Recorded Return to:
CHICAGO TITLE AND TRUST
COMPANY
8659 WEST 95TH STREET
HICKORY HILLS, IL 60457

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated September 15, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020819355, in Book 9633, at Page 0107, releases, conveys and quit claims unto ANDREW MCDONOUGH & LESLIE R MCDONOUGH, HUSBAND & WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL

PIN #: 29-31-412-080-0000

1750 OLIVE RD, HOMEWOOD, IL 60430

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, April 7, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:

CH
CHRIS WHITE
Vice President

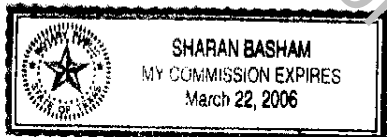
*SPB
RJB
CW*

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, April 7, 2003.



[Handwritten Signature]
Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
JENNIFER PARKER

17-908-



Property of Cook County Clerk's Office

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LOT 11 (EXCEPT NORTH 160 FEET THEREOF AND EXCEPT THE EAST 3 FEET
OF THE SOUTH 109.0 FEET OF LOT 11 AND ALL THAT PART OF THE SOUTH
100.0 FEET OF SAID LOT 11, LYING EAST OF A LINE WHICH INTERSECTS
THE NORTH LINE OF SAID SOUTH 200.0 FEET AT A POINT 4.20 FEET
WEST OF THE EAST LINE OF SAID LOT 11 AND INTERSECTS THE NORTH
LINE OF SAID SOUTH 109.0 FEET AT A POINT 5.70 FEET WEST OF THE
EAST LINE OF SAID LOT 11) IN ROBERTSON AND YOUNGS SUBDIVISION OF
EAST PART OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION
11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS, SOUTH OF HOMEWOOD AND
MORNTON ROAD (MAIN STREET) AND THE SOUTH EAST 1/4 OF THE SOUTH
See Attached Legal Description

