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FOR THE PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED WAS OF TRUST FILED.



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/23/2003 01:31 PM Pg: 1 of 2

Loan No. 00000000 (99 7011089

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TLESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William G. Biziarek And Lisa J. Biziarek, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 16, 2001, Document 00.0337690 in the Recorder's Office of Cook County, on the and recorded on April 25, 2001, in premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #15342170330000: LOTS 18 AND 19 IN BROOKFIELD MANOR, BEING A SUBDIVISION OF THE NE 1/4 OF SECT. 34, T39N, R12E OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apperaining.

750 Price Address(es) of premises: 9010 MONROE AVE, BROOKFIELD, IL, 60513-0000

Witness my hand and seal March, 20, 2003.

CHASE MORTGAGE COMPANY

Vice President

0H10

0314315091 Page: 2 of 2

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under av land and official seal March, 20, 2003

Notary Public Lifetime Commission

Loan No: 000000001997011089

HOTAR

County of: Cook In Inves. Investor No: 403

Prepared by: Aline A Jones

Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025

Monroe, LA 71203