

# UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 03/06/02  
**Henry, Fawn**  
 When recorded return to:  
**US Bank Home Mortgage**  
**P.O. Box 20005**  
**Owensboro, KY 42301**  
**Release Department**  
 Loan #: 4800019629  
 Investor Loan #: 0632457872  
 Pool #:  
 PIN/Tax ID #: 07262000141037  
 Property Address:  
**1845 PEBBLE BCH**  
**ELK GROVE VILLAGE, IL 60007-**



Eugene "Gene" Moore Fee: \$26.50  
 Cook County Recorder of Deeds  
 Date: 05/23/2003 09:52 AM Pg: 1 of 1

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS, ,** whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304,** being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **BRIAN E MCFADDEN, A BACHELOR**

Original Mortgagee: **GREAT NORTHERN MORTGAGE**

Loan Amount: **\$ 83,000.00**

Date of Mortgage: **05/04/1993**

Date Recorded: **05/19/1993**

Liber/Cabinet:

Page/Drawer:

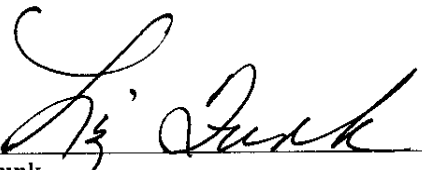
Document #: **93378896**

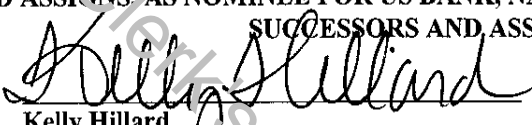
Legal Description: **UNIT 13-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HAMPTONS TOWNHOME CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27269141, IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **2/28/03.**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS**

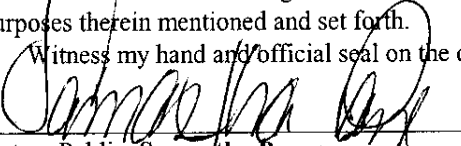
  
 \_\_\_\_\_  
**Liz Funk**  
 Assistant Secretary

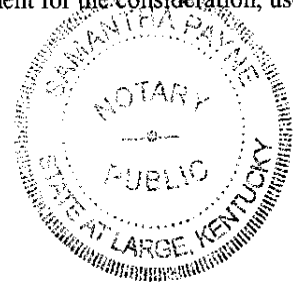
  
 \_\_\_\_\_  
**Kelly Hillard**  
 Vice President

State of **KY** County of **DAVIESS**

On this date of **2/28/03,** before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Kelly Hillard** and **Liz Funk,** known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS, ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
 \_\_\_\_\_  
 Notary Public: **Samantha Payne**  
 My Commission Expires: **10/07/2006**



MIN #: 100021248000196293 VRU Tel. #: 888/679-MERS

*Handwritten notes:*  
 10/25/03  
 2/28/03  
 CB