

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/23/2003 03:17 PM Pg: 1 of 2



Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE NA
("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, does hereby release, convey and quit claim unto
MARIA ALCANTAR AND

FERNANDO ALCANTAR and its/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim or demand
whatsoever Bank may have acquired in, through or by a certain Mortgage dated
11/16/01 as Document Number 0020024140 Book Page recorded/
registered in the Recorder's/Registrars Office of COOK County, in
the State of Illinois applicable to the property, situated in said County and State,
legally described as follows, to-wit:

LOT 7 AND THE E 8 /13 FT OF LOT 8 IN D.W. ELDREDS SUBD OF BLOCK 37 IN
THE VILLAGE OF JEFFERSON PARK IN SECTION 9 TWP 40 N RANGE 13 E OF
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property Address: 5017 W GUNNISON CHICAGO IL 60630

PIN 13 09 429 014 0000

For the Protection of the Owner, this Release shall be filed with the
Recorder or Registrar of Titles in whose office the Mortgage or Trust of
Deed was filed.

33/2
1/21/03

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as 03/03/03

BANK ONE NA

By: April E Porter
APRIL E PORTER
Its: Mortgage Officer

Attest: Julie J Weddington
JULIE J WEDDINGTON
Its: Authorized Officer

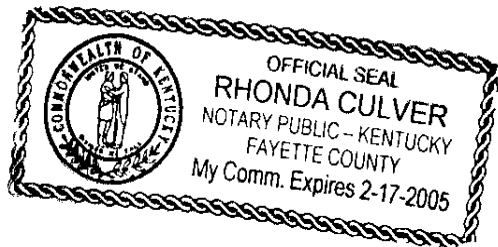
State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Rhonda Culver
Notary Public

My Commission Expires:



This instrument was prepared by: JULIE J WEDDINGTON
00414511243955

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507