### **UNOFFICIAL COPY**

#### Prepared By:

FIRST FINANCIAL MORTGAGE CONSULTANTS, INC. 4806 W. ARMITAGE AVE. CHICAGO, IL 60639



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/23/2003 10:52 AM Pg: 1 of 3

After Recording Return To:

FIRST FINANCIAL MORTGAGE

4806 W. ARMITAGE AVE. CHICAGO, IL 60639

---[Space Above For Recorder's Use]-

#### ASSIGNMENT OF MORTGAGE

03-37340

LOAN NO. 0024566267

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION 3601 MINNESOTA DR MACX4701-022 LICOMINGTON MN 55435

all the rights, title and interest of the undersigned in a id to that certain Real Estate Mortgage dated

MAY 02, 2003 to secure payment of ONE HUNDRED FOUR

THOUSAND AND NO/100.

(U.S. 104,000.00

) executed by

CARLOS PAMIREZ, MARRIED MAN AND GLORIA

RAMIREZ, MARRIED WOMAN

to FIRST FINANCIAL MORTGAGE CONSULTANTS, INC.
a corporation organized under the laws of ILLINOIS and whose address is
4806 W. ARMITAGE AVE., CHICAGO, IL 60639
and recorded in Book, Volume, or Libor No.
(or as No. 0314320055 ), by the COOK County Recorder's Office, State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 15-08-428-015-0000

Commonly known as: 406 BROADVIEW AVENUE

HILLSIDE, IL 60162

Document Express, Inc.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Livalentin	FIRST FINANCIAL M CONSULTANTS, I	ORTGAGE NC.
Witness	(Assignor)	
Witness	By: EDWARD RIVERA PRESIDENT	(Signature)
STATE OF IL		
COUNTY OF		
State, personally appeared EDWA	rporation herein which executed the within suant to its by-laws or a resolution of its I	on to me to be the instrument, was
	Notary Public  My Commission Expires:	03
		) Si.

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#### **Property Description**

LOT 8 IN FAGER'S SUBDIVISION OF LOTS 53 AND 59 IN J.H. WHITESIDE AND COMPANY'S MADISON ADDITION IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 5, 1954 AS DOCUMENT NUMBER 15980147, IN COOK COUNTY, ILLINOIS.

PIN# 15-08-428-015 0000

VENUE, 1
OF
COUNTY CIEPA'S OFFICE CKA: 406 BROADVIEW AVENUE, HILLSIDE, ILLINOIS