Lawyers Title Insurance Corporation

Prepared by UNOFFICIAL COMMENTER Recorded Mail To

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/23/2003 12:00 AM Pg: 1 of 2

15 SDINNING WHEEL ROAD, SUITE 410 HENSDALE, IL 60521 ATTN: CLOSING DEPARTMENT

00302180

[Space Above This Line For Recording Data] PARCEL NUMBER:

03-29-107-057

day of <u>MAY</u>, 2003_____

ASSIGNMENT OF MORTGAGE
FOR VALUE RECEIVED, the undereigned hereby grants, and assigns and transfers to CITIMORTGAGE, INC.
whose address is 15851 CLAYTON ROLD BALLWIN, MO 63011
all beneficial interest under that certain Mortgage dated the 7TH day of MAY, 2003, executed by MARK B. SMITH AND CATHERINE G. SMITH, HUSBAND AND WIFE
as Borrower, to
security mortgage, inc. , as Lende, was recorded on, in Book
as Lende, was recorded on
STATE OF ILLINOIS SS.
The foregoing instrument was acknowledged before me, a Notary Public, by , the PRESIDENT , the of SECURITY MORTGAGE, INC.
on behalf of said corporation.

Notary Public HEATHER M. EKHART

Residing at:

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this

OFFICIAL SEAL HEATHER M EKHART

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-21-07

My Commission Expires: JANUARY 21

DOCUATK 05/13/08 DOCUATK.VTX 12/12/2000

0314320103 Page: 2 of 2

UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 002000854021 Borrower: MARK B. SMITH

LOTS 26, 27 AND 28 IN BLOCK 8 IN W.H. AND J. DUNTON & OTHERS' SUBDIVISION OF LOTS 4, 5 AND 6 OF SUBDIVISION OF NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND LOTS 1, 2, 8, AND 9 OF SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Departs of Cook County Clark's Office