## **UNOFFICIAL COPY**

**FOR** THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/23/2003 12:56 PM Pg: 1 of 3

Loan No. 000050001975222900

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consider at on of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, coes hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mark B. Burke, An Unmarried Woman, its/his/he s/t leir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 17, 2001, and recorded on May 29, 2001, in Volume/Book 2482 Page 0054 Document 0010450455 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 14 05 327 036 0000 SEE LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1344 W BRYN MAWR AVE 2, CHICAGO, IL, 60660-0000

Witness my hand and seal February, 21, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PRISM MORTGAGE COMPANY

Happy Stevens Asst. Secretary SEAL 1999 SEAL

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 21, 2003

ine D. Harris Notary Public

Lifetime Commission

Loan No: 000000001975222900

Cot County Clart's Office County of: Cook

Prepared by: Rokeau M Batiste Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025

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STREET ADDRESS: 1344 WEST BRYN MAWR AVENUE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-05-327-035-0000

## LEGAL DESCRIPTION:

PARCEL 1: UNIT NUUMBER 1344-2 IN LA VENTANA CONDOMINIUM, AS DELINEATED ON SURVEY OF TEH FOLLOWING DESCRIBED REAL ESTATE: LOTS 19 AND 20 IN BLOCK 1 IN PURVI'S ADDITION TO EDGEWATER A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010124380; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THE STATE OF COUNTY CLERK'S OFFICE PARCEL: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TOTHE DECLARATION AFORESAID.