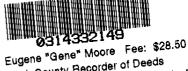
JOFFICIAL COPY

(Illinois)

Mail to: Harris Trust & Savings Bank **3800 Golf Rd, Suite 300** P.O. Box 5036 Rolling Meadows, IL 60008



Cook County Recorder of Deeds Date: 05/23/2003 02:01 PM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 15TH day of JULY, 2002, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0020766778 made by EWA I. ANTONOWICZ, BORROWER(S) to secure an indebtedness of **THIRTY SIX THOUSAN; and 00/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate signated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 14-28-203-027-1081

Property Address: 2970 N. LAKESHORE DRIVE CHICAGO, IL 60657

PARTY OF THE SECOND PART: PRINCIPAL RESIDENTIAL MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowax, it is hereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgag strust deed shall be subject and recorded in the Recorder's office of COOK County in the State of Illinois as documera No. 1214 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the arrownt of **ONE HUNDRED TWENTY SIX THOUSAND, TWO HUNDRED and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: MAY 1, 2003

Brian K. Engel, Consumer Relationship Manager

Susan L. Hustad, Consumer Banking Officer

167186A

This instrument was prepared by: Jerrie Abrahamsen, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

0314332149 Page: 2 of 3

UNOFFICIAL COPY

| (Illinois) |
|---|
| SUBORDINATION OF LIEN |
| Commission Expires October 1, 2005 |
| Michelle Magerl, Notary |
| Michellery |
| GIVEN Under my hand and notorial seal this 1ST day of MAY, 2003. My Commission Exp. 10/01/2005 |
| Michelle Magerl Notary Public, State of Illinois |
| "OFFICIAL SEAL" |
| Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes the ein set forth. |
| caused the corporate scal of said corporation to be affixed thereto, pursuant to authority given by the Board of |
| Consumer Relationship Manager and Consumer Banking Officer, they signed and delivered the said instrument as |
| instrument, appeared before me this day in person and severally acknowledged that as such |
| Bank, a corporation, and Susan L. Hustad, personally known to me to be the Consumer Banking Officer of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing |
| Brian K. Engel, personally known to me to be the Consumer Relationship Manager, of the Harris Trust and Savin |
| I, Michelle Magerl, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that |
| County of COOK} |
| } SS. |
| STATE OF ILLINOIS} |

FROM:

TO:

Mail To: Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

UNOFFICIAL

Law Title Insurance Company, Inc.

Commitment Number: 167186B

The land referred to in this Commitment is described as follows:

to in this Commitment is de.

TOGETHER WITH AN UNDIVIDED H.
E. SHORE DRIVE CONDOMINIUM, AS L.
AS DOCUMENT NO. C3522842, AS AMENDL.
40 NORTH, RANGE 14, EAST OF THE THIRD H.
LLINGIS.

**UNDIVIDENT NO. 2023. DOT . 1081 UNIT NO. 12E, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2970 N LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLERATION RECORDED AS DOCUMENT NO. 23522842, AS AMENDED FROM TIME TO TIME, IN SECTION 28 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, STATE OF ILLINOIS

ALTA Commitment Schedule C

(167186.PFD/167186B/1)