WMOFFICIAL COPY

GRANTOR(S):

LEON ZAMARSKI, A SINGLE MAN

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/23/2003 01:15 PM Pg: 1 of 2

OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS

=======FOR RECORDER'S USE========

for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to:

DAVID C. BOTOS

the following described real estate, to wit:

SEE EXHBIT "A" ATTACHLD HERETO AND INCORPORATED HEREIN BY REFERENCE

: 11-31-222-026-0900 ~

Known as: 1630 W. FARWELL AVE., UNIT G, CHICAGO, ILLINOIS 60626

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

May 15, 2003 ZAMARŠK

COOK COUNTY REAL ESTATE TRANSFER TAX 0006500 FP326670 REVENUE STAM

1661NOIS , COUNTY OF COOK STATE OF I, the undersigned, a NOTARY PUBLIC in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that LEON ZAMARSKI, A SINGLE MAN

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth. GIVEN UNDER MY HAND AND OFFICIAL SEAL, this

"OFFICIAL SEAL" MICHAEL W. BRENNOCK NOTARY PUBLIC, STATE OF ILLINOIS

Notary Public

COMMISSEN EXPIRES 9/20/2006 a, Attorney at Law, 6121 N. Northwest Highway, Chicago, Illinois 60631

unne

MAIL RECORDED TO:

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UNOFFICIAL COPY

Exhibit A

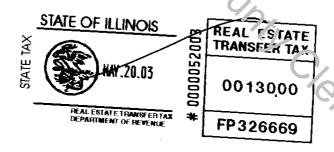
H-49400

UNIT 1630-G IN THE WEST FARWELL BY THE LAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9 AND 10 IN ELOCK 38 IN ROGERS PARK, A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4, LYING EAST OF RIDGE ROAD OF SECTION 31, AND ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32; AND ALSO ALL OF SECTION 30, LYING SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNS 41, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, OF WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020879044, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN. 11-31-222-026-0000 (UNDERLYII G P I.N.)

C/K/A 1630 W. FARWELL AVE., UNIT G, CHICAGO, ILLINOIS 60626



City of Chicago Dept. of Revenue 308029 05/20/2003 15:00 Batch 07268 110

Real Estate ransfer Stamp