

# UNOFFICIAL COPY

WARRANTY DEED

GRANTOR(S) :

LEON ZAMARSKI, A SINGLE MAN



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/23/2003 01:15 PM Pg: 1 of 2

OF THE COUNTY OF COOK AND  
THE STATE OF ILLINOIS

=====FOR RECORDER'S USE=====

for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to:

**DAVID C. BOTOS**

the following described real estate, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

P.I.N. : 11-31-222-026-0000

Known as : 1630 W. FARWELL AVE., UNIT G, CHICAGO, ILLINOIS 60626

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

DATED : May 15, 2003

*Leon Zamarski*  
LEON ZAMARSKI

COUNTY TAX	COOK COUNTY REAL ESTATE TRANSACTION TAX	# 0000103335	REAL ESTATE TRANSFER TAX
	MAY 20.03		0006500
	REVENUE STAMP		FP326670

STATE OF ILLINOIS, COUNTY OF COOK ) SS:

I, the undersigned, a NOTARY PUBLIC in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that LEON ZAMARSKI, A SINGLE MAN

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth. GIVEN UNDER MY HAND AND OFFICIAL SEAL, this 15 day of MAY, 2003.

"OFFICIAL SEAL"  
MICHAEL W. BRENNOCK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/22/2006

*Michael W. Brennock*  
Notary Public

Prepared by \_\_\_\_\_, Attorney at Law, 6121 N. Northwest Highway, Chicago, Illinois 60631

MAIL RECORDED TO:

2

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## Exhibit A

H-49400

UNIT 1630-G IN THE WEST FARWELL BY THE LAKE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9 AND 10 IN BLOCK 38 IN ROGERS PARK, A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHWEST 1/4, LYING EAST OF RIDGE ROAD OF SECTION 31, AND ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32; AND ALSO ALL OF SECTION 30, LYING SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 41, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, OF WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020879044, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS,

PIN. 11-31-222-026-0000 (UNDERLYING P.I.N.)

C/K/A 1630 W. FARWELL AVE., UNIT G, CHICAGO, ILLINOIS 60626

STATE OF ILLINOIS

STATE TAX


MAY 20 03

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

# 0000052003

REAL ESTATE TRANSFER TAX
00130.00
FP326669

City of Chicago  
 Dept. of Revenue  
 308029  
 05/20/2003 15:00 Batch 07268 110



Real Estate  
 Transfer Stamp  
 \$975.00

NOTICE MAIL TO

Box 145