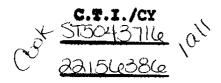
## UNOFFICIAL COPYMENT

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/23/2003 08:49 AM Pg: 1 of 2



	———— Space Above This Line For Recording Data
This instrument was prepared by: BAXTER CREDIT UN When recorded return to DEPANIS D. BROWN	ION 400 N LAKEVIEW PKWY VERNON HILLS, IL 60061
DEBORAP G. BROWN	$ \uparrow $
2115 CALVIN BERKLEY, IL 6016	3
Ox	ASE OF MORTGAGE
BAXTER CREDIT UNION	, which is organized and existing
under the laws of THE STATE OF ILLINOIS	and holder of that certain Mortgage made and executed by
DENNIS D. BROWN AND DEBORAH G. BROWN	as Mortgagor, and
BAXTER CREDIT UNION	as Mortgagee on
	gage has been fully paid, satisfied or otherwise discharged.
The Mortgage was recorded on <u>07-19-2002</u> for COOK County, Illinois a	
County, minors	and is indexed as 0020793362
with, the undersigned releases the Mortgage an 2115 CALVIN, BERKLEY, IL 60163	The Mortgage having been complied dall of its right the and interest in the Property located at and legally described as:
SEE ATTACHED EXHIBIT "A"	
P.I.N. 15-18-101-041-0000	
	TŚ
	C/O/X/S O/X/CO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CT

0314333164 Page: 2 of 2

**UNOFFICIAL COPY** LENDER: BAXTER CREDIT UNION Wagner, Lending operations manager ACKNOWLEDGMENT. (Lender Acknowledgment) \_ , COUNTY OF LAKE\_ STATE OF ILLINOIS This instrument was acknowledged before me this 10TH day of JANUARY, 2003 \_\_\_ (Titles) of BAXTER CREDIT UNION (Name of Business or Entity) on behalf of the business or entity. a(n) CREDIT UNION My commission expines (Seal) "OFFICIAL SEAL" JACKIEKA PEASE Notary Public, State of Illinois Cesario "Walker
211 West Chicago Ave.
Suite 118
Hinstale 11 (0052) Mail to: