

# UNOFFICIAL COPY



0314335126

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/23/2003 10:34 AM Pa: 1 of 3

CTIC 8131636 565 NO ABS 2 of 3

LOAN NO. 20032408.1

This form was prepared by **WARREN P. THOMAS**, address:  
**1640 N. WELLS AVE SUITE 105, CHICAGO, IL 60614**, tel. no.: **(312) 943-1300**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614**  
does hereby grant, sell, assign, transfer and convey, into the  
**COUNTRYWIDE HOME LOANS, INC.**  
a corporation organized and existing under the laws of **ILLINOIS** (herein "Assignee"),  
whose address is **P.O. BOX 660694, DALLAS, TEXAS 75266-0694**  
a certain Mortgage dated **MAY 8, 2003**, made and executed by  
**DYLAN SLOTAR, UNMARRIED**

to and in favor of **CHICAGO BANCORP, INC.** upon the following described  
property situated in **COOK** County, State of Illinois:

**SEE ATTACHED**

Parcel ID#: **14-21-306-038-1005**  
Property Address: **3470 N LAKE SHORE DRIVE #5B, CHICAGO, ILLINOIS 60657**  
such Mortgage having been given to secure payment of  
**ONE HUNDRED NINETY-FIVE THOUSAND FOUR HUNDRED AND 00/100** (\$ **195,400.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **314335125** at page (or as No.  
) of the **COOK** Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: \_\_\_\_\_

3

BOX 353-CP

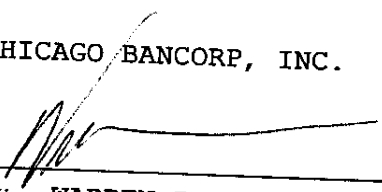
LOAN NO. 20032408

# UNOFFICIAL COPY

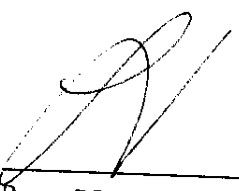
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5/8/03.

CHICAGO BANCORP, INC.

  
\_\_\_\_\_

By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**

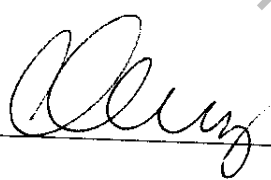
  
\_\_\_\_\_

By: **LAURA VETTER**  
Its: **SECRETARY**

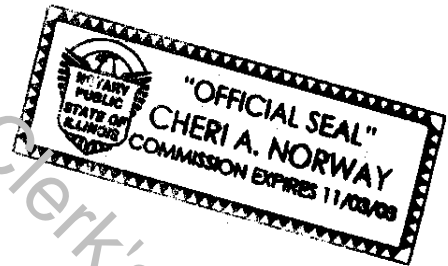
STATE OF **ILLINOIS**

COUNTY OF **COOK**

On **MAY 8, 2003** before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public   
\_\_\_\_\_

Dated this 8 day of May, 2003



Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

STREET ADDRESS: 3470 N. LAKE SHORE DRIVE  
 CITY: CHICAGO COUNTY: COOK UNIT 5B  
 TAX NUMBER: 14-21-306-038-1005

**LEGAL DESCRIPTION:**

UNIT 5-B AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCELS OF REAL ESTATE THEREINAFTER REFERRED TO COLLECTIVELY AS "PARCEL":

THAT PART OF THE SOUTHERLY 40 FEET OF LOT 37, LYING SOUTHWESTERLY OF THE WEST LINE OF SHERIDAN ROAD (EXCEPTING THEREFROM THE WESTERLY 54.75 FEET) IN BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, BOTH INCLUSIVE, AND LOTS 33 TO 37, BOTH INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO

THE NORTHERLY 25 FEET AT RIGHT ANGLES WITH THE NORTHERLY LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF LOT 1 IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, BOTH INCLUSIVE, AND LOTS 33 TO 37, BOTH INCLUSIVE, IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF SAID LOT WITH THE WESTERLY LINE OF SHERIDAN ROAD; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 150 FEET; THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID LOT, A DISTANCE OF 190 FEET EASTERLY FROM THE WESTERLY LINE OF SAID LOT AND BEING ON THE NORTHERLY LINE OF HAWTHORNE PLACE; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT, 150.84 FEET TO THE WESTERLY LINE OF SHERIDAN ROAD; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SHERIDAN ROAD, 298.96 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 15666 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 20446824 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLINOIS, AS LR2380325 ON APRIL 1, 1968, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.