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RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY GRACE

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/23/2003 01:32 PM Pd: 1 of 3

THESE PRESENTS, THAT _ (The Above Space For Recorder's Use Only) and State of // L(NO(S) for and in consideration of the County of _ of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and State of 166/2005 all the right, title, interest, COOK of the County of ___ claim or demand, whatsoever 6 CACE OM. KUH may have acquired in, through or by a certain Moit 6468 , bearing date the AST 14 day of AUGUST A.D. 1997 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99884718 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the ______ courty of _____ in the State of Illinois, together with all appurtenances and privileges thereunto belonging c. appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered. 15-01-202-030-101 Permanent Index Number (PIN): Address(es) of Real Estate: ___ DATED this ___ (SEAL) _ PLEASE PRINT OR TYPE NAME(S) (SEAL) **BELOW** (SEAL) __ SIGNATURE(S) ____ ss. I, the undersigned, a Notary ublic in and for State of Illinois, County of Dura ge said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the same person__ whose name__ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _she_ signed, sealed and delivered the said instrument as her_ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. IMPRESS SEAL HERE Given under my hand and official seal, this ______ This instrument was prepared by _____ (NAME AND ADDRESS)

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_	SEND SUBSEQUENT TAX BILLS TO:
(Name)	tenitt Augustu Guevana

MAIL TO: {

Graces Ray Henriff

(Namé)

43 Ce & Farnham

(Address)

(City, State and Zip)

AUGUSTU GUEVUUG 1541 Monne Am, A2 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO.

0314335277 Page: 3 of 3

UNOFFICIAL CC

CHICAGO TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.:

1401 EC8343160 NDA

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 1541-2 IN MONROE HOUSE CONDOMINIUM FORMERLY KNOWN AS THE NORWAY HOUSE II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 2 IN O. C. BRAESSE'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHLAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MURIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25300018 TOGETHER WITH ITS UNDIVIDED PROCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-15, A LIMITED COMMON ELEMENT AS TACHL

COLUMN

COLUMN DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25300018.

