Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/27/2003 12:04 PM Pg: 1 of 3



This instrument must be recorded in:
COOK County, To
Recording Requests 3y:
WF685 WELLS FARGO TOWN MORTGAGE, INC.
When Recorded Mail 1o:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 2808976 LPS #: 1181653 Bin #: GOLD 03-14-03 JV

KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/15/2001 made
and executed by MURRAY L BARR and (WENDOLYN BARR, HUSBAND AND WIFE to secure
payment of the principal sum of \$2385,000 Dollars and interest to MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS") AS NOMINEE FOR FIRST HOME
MORTGAGE in the County of COOK and State of IL Recorded: 12/4/2001 as
Instrument #: 0011138736 in Book: -- on Pagr: -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does Mereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 29-32-310-008-0000

Property Address: 1459 OLIVE ROAD, HOMEWOOD, IL 60430.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF LEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on $\underline{\text{March } 14, 2003}$.

Wells Fargo Home Mortgage, Inc. as Mortgagee

Y

Joe Rojo, Vice Presiden

IL_021_1181653_2808976_GRP4

3ps

A

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UNOFFICIAL COPY

STATE OF COUNTY OF Stange

ON March 14, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, Itate of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal

Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780 (MIN #:100024200001521083) 724315 GOLD Sti. Control

3/14/2003

3/30/2003

K. ELLISON Commission # 1337854 Notary Public - California **Orange County** My Comm. Expires Jan 5, 2006

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EXHIBIT A

Loan#: 2808976 LPS#: 1181653 Bin #: GOLD 03-14-03 JV

THE EAST 1/2 OF LOT 7 IN BLOCK 1 IN ROBERTSON AND YOUNG'S THIRD ADDITION TO TO HOMEWOOD, A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE HOMEWOOD AND THERNTON ROAD (MAIN STREET) AND EAST OF THE CHICAGO HEIGHTS ROAD, COOK COUNTY ILLINOIS

