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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/27/2003 12:04 PM Pg: 1 of 3

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
CLERK'S OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 5577792 LPS #: 1187897 Bin #: GOLD03-11-03HN



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/21/99 made and executed by VICTOR M REYES and MARIA A REYES, HIS WIFE to secure payment of the principal sum of \$77650.00 Dollars and interest to BERKSHIRE MORTGAGE CORPORATION, A CORPORATION in the County of COOK and State of IL Recorded: 6/1/99 as Instrument #: 09521690 in Book: 5384 on Page: 0130 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A


Tax ID No.: 31233070170000

Property Address: 3712 W 214TH PLACE, MATTESON, IL 60443.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 13, 2003.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY 
Joe Rojo Vice President

IL_021_1187897_5577792_GRP4

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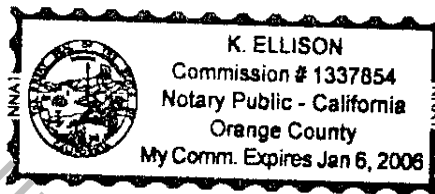
STATE OF CA
COUNTY OF Orange

ON March 13, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



K. Ellison
Notary Public
Commission Expires: 1/6/06

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
(MIN #:) 506419 GOLD
3/14/03



3/30/03
B

Properly Filed Cook County Clerk's Office

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EXHIBIT A

Loan#: 5577792 LPS#: 1187897 Bin #: GOLD03-11-03HN



LOT 16 AND THE WEST 6 FEET OF LOT 17 IN BLOCK 27 IN A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23 TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. # 31-23-307-017

Property of Cook County Clerk's Office