

UNOFFICIAL COPY



0314747245

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/27/2003 01:48 PM Pg: 1 of 3

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKING SERVICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF936 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**

Loan #: 0015477466 LPS #: 117356 Bin #: GOLD-03-21-03AC-2



KNOW ALL MEN BY THESE PRESENTS,  
THAT GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.  
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain  
MORTGAGE dated 6/11/93 made and executed by JOHN F DWYER and DANIELLE C  
DWYER, HUSBAND AND WIFE to secure payment of the principal sum of \$111750.00  
Dollars and interest to ALUMNI MORTGAGE SERVICES, INC. in the County of COOK  
and State of IL Recorded: 6/24/93 as Instrument #: 93-483687 in Book: -- on  
Page: -- (Re-Recorded: Inst#: -- BK: --, PG: -) is PAID AND SATISFIED; and  
does hereby consent that the same may be DISCHARGED OF RECORD. In all  
references in this instrument to any party, the use of a particular gender or  
number is intended to include the appropriate gender or number, as the case  
may be.

**Legal Description:** SEE EXHIBIT A ON PAGE 3

**Tax ID No.:** 12-36-414-033-0000

**Property Address:** 1840 N 72ND CT, ELMWOOD PARK, IL 60635.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on March 22, 2003.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC. as  
Mortgagee

BY   
Wendy Heath, Assistant Secretary

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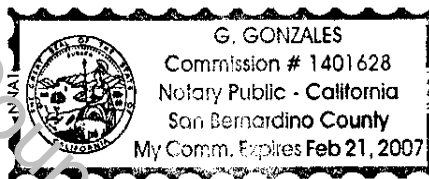
STATE OF CA  
COUNTY OF San Bernardino

ON March 22, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
G. Gonzales  
Notary Public

Commission Expires: 2/21/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Justin, CA 92780  
(MIN #:) 679133 GOLD  
3/14/03



3/30/03  
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Proton Cook County Clerk's Office

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## EXHIBIT A

Loan#: 0015477466 LPS#: 1177356 Bin #: GOLD-03-21-03AC-2



**THE NORTH 40 FEET OF THE SOUTH 114 FEET OF LOT 2 (EXCEPT THE WEST 8 FEET) IN BLOCK 14 IN MILLS AND SONS GREEN FIELDS SUBDIVISION, A SUBDIVISION IN SECTION 36, TOWNSHIP40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1915 AS DOCUMENT NUMBER 5641206 IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office