UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/27/2003 01:49 PM Pg: 1 of 3



This instrument must be recorded in:
COOK County, ID
Recording Requested IV:
WF591 WELLS FARGO 1002 MORTGAGE, INC.
When Recorded Mail Tc:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 4744922 LPS #: 1185269 Bin #: GOLD 03-19-03BB

KNOW ALL MEN BY THESE PRESFN1S

THAT Wells Fargo Home Mortgage, f.c. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES HEATBY CERTIFY, that a certain MORTGAGE dated 4/10/1998 made and executed by DONALD R BERGREN and SHARON K BERGREN to secure payment of the principal sum of \$71000.00 Dollars and interest to NORWEST MORTGAGE, INC. in the County of COCK and State of IL Recorded: 4/15/1998 as Instrument #: 98295783 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 08051000360000

Property Address: 2300 CEDAR STREET, ARLINGTON HEIGHTS, IL 60008.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE CR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <a href="March 20, 2003">March 20, 2003</a>.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

BY

Christina Ling, Vice President

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A

3ps

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## **UNOFFICIAL COPY**

STATE OF COUNTY OF Orange

ON March 20, 20,3 before me K. Ellison, a Notary Public in and for the County of Orange, scate of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument in acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official sear

> K. ELLISON Comm. # 1337854 VOTARY PUBLIC CALIFORNIA Orange County
> My Comm. Expires Jan. 6, 2006

Notary Public Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Vistin, CA 92780 on, Open of the op

(MIN #:) 313249 GOLD

3/14/2003

3/30/2003

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

Loan#: 4744922 LPS#: 1185269 Bin #: GOLD 03-19-03BB

LOT 33 IN WAVERLY PARK UNIT NO. 2, BEING A SUBDIVISION OF PART OF FRACTIONAL TO, TH, R. (NOIS.)

COOK COUNTY CLORAS OFFICE SECTION 5, AND PART OF THE NORTH HALF OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.