

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/27/2003 02:43 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
WF472 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**

Loan #: 8513346 LPS #: 1195497 Bin #: GOLD03-26-03JT



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the  
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 4/3/01 made and  
executed by ROBERT G KEMP, HUSBAND and JUDITH W KEMP, WIFE, FORMERLY KNOWN  
AS JUDITH SHIMBERG to secure payment of the principal sum of \$220000.00  
Dollars and interest to CDK MORTGAGE, INC. in the County of COOK and State of  
IL Recorded: 4/6/01 as Instrument #: 0010275890 in Book: -- on Page: --  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 11-19-216-012-0000

Property Address: 1026 FOREST AVENUE, EVANSTON, IL 60202.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on March 26, 2003.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY Christina King, Vice President

IL\_021\_1195497\_8513346\_GRP4

A

3PSS

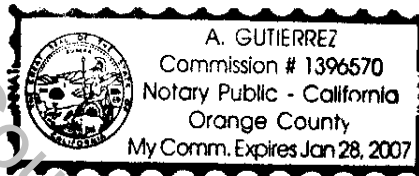
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STATE OF CA  
COUNTY OF Orange

ON March 26, 2003, before me A. Gutierrez, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

\_\_\_\_\_  
A. Gutierrez  
Notary Public

Commission Expires: 1/28/07  
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780  
(MIN #:) 690260 GOLD  
3/14/03



3/30/03  
B

Proctor & Cook County Clerk's Office

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## EXHIBIT A

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Loan#: 8513346 LPS#: 1195497 Bin #: GOLD03-26-03JT



**LOT 19 AND THE NORTH 1/2 OF LOT 18 IN SUBDIVISION OF BLOCK 3 IN OF WHITE'S ADDITION TO EVANSION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office