## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:11731682





The undersigned certifies that it is the present owner of a mortgage made by KARL K ECFIMAN AND CHERYL S HOFFMAN

to FIRST NATIONAL LANK OF CHICAGO

bearing the date 01/14/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 93053362 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:113 N EVANSTON

ARLINGTON HEIGH, IL 60004

ounded through Ficing Notary Assn., Inc.

PIN# 03-28-405-008 VOLUME NO.:

dated 02/10/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Mike Hoy

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/10/03 Milagros Martinez

Milagros Martinez

My Public, State of Florida

Dec. 16, 2006

My Commission Exp. Dec. 16, 2006

# DD172228

by Mike Hoy

the Vice President

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

on behalf of said CORPORATION.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

0314750146 Page: 2 of 2

## UNOFFICIAL (

FEB | 9 1993

PREPARED BY AND MAIL TO:

LOAN # 1732625

MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60181

431.50 mer-11 T#8888 IPOB 2409 01/21/98 12:57:00 一种一种量一种特殊技术。 粗结排泄 COOK COUNTY INCOME.

93053362

[Space Above This Line For Recording Data]

## MORTGAGE

1173/68 R

JANUARY 14th, 1993 THIS MORTGAGE ("Security Instrument") is given on

. The mortgagor is

KARL K. HOFFMAN and

CHERYL S. HOFFMAN, HIS WIFE, AS JOINT

("Borrower"). This Security Instrument is given to THE FIRST NATIONAL BANK OF CHICAGO

which is organized and existing under the laws of address is 1048 WEST LAKE STREET

THE STATE OF CLLINOIS

, and whose

OAK PARK, IL 60301

ONE HUNDRED NINETY TWO THOUSAND & 00/100

("Ler (cr"). Borrower owes Lender the principal sum of

Doil'rs (U.S. \$ 192,000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly FEBRUARY 1, 2/123 payments, with the full debt, if not paid earlier, due and payable on Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in TAX ID #: 03-28-405-008 VOLUME NO.: 233 COOK

LOT 8 IN WESTVIEW SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 23, 1959 AS DOCUMENT

NUMBER 1875346, ALL IN COOK COUNTY, ILLINOIS.

ARLINGTON HEIGHTS

[Street, City].

which has the address of 113 NORTH EVANSTON Illinois

60004 [Zip Code] ("Property Address");

Page 1 of 6

Form 3014 9/90

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT -6R(IL) (9105) 1732625

VMP MORTGAGE FORMS - (313)293-8100 - (800)521 7291

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