

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/27/2003 07:36 AM Pg: 1 of 3



Chicago Title Insurance Company

TRUSTEE'S DEED

M 55A7219NNA1235376DM

*hgy*

Property of Cook County Clerk's Office

THIS INDENTURE, made on April 30, 2003 between Phyllis M. Holdeman, not personally but as Trustee under the provisions of a Trust Agreement dated July 17, 1997, known as The Phyllis M. Holdeman Trust, dated July 17, 1997, party of the first part, and <sup>MUSTAFA A.</sup> Mortaza Khan and Sobia Ajaz, as joint tenants, 4939 N. St. Louis, Chicago, Illinois 60625 parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid does hereby convey and warrant unto said parties of the second part, the following described REAL ESTATE, situated in Cook County, Illinois, to wit:

3  
2

See Exhibit 'A' attached hereto and made a part hereof

Commonly Known As 8630 Ferris, #308, Morton Grove, Illinois 60053

Property Index Number 10-20-101-020-1018

SUBJECT TO: any covenants, conditions, and restrictions of record; public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 2001 and subsequent years

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling.

IN WITNESS WHEREOF, said party of the first part has caused her name to be signed.

BOX 333-CTI

VILLAGE OF MORTON GROVE REAL ESTATE TRANSFER STAMP

NO. 00419 AMOUNT \$ 588<sup>12</sup> DATE 4-25-03

ADDRESS 8630 FERRIS # 308  
(VOID IF DIFFERENT FROM DEED)

BY [Signature]

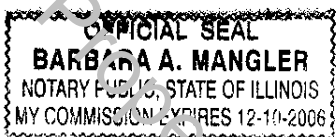
By Phyllis M. Holdeman  
Phyllis M. Holdeman  
as Trustee, as aforesaid, and not personally

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State of Cook )  
County of Illinois )

I, Barbara A. Mangler, a Notary Public in the County, in the State aforesaid, do hereby certify Phyllis M. Holdeman personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged, signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 30th day of April, 2003.



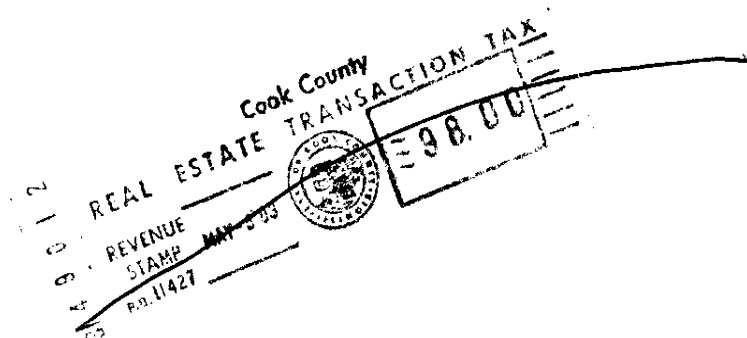
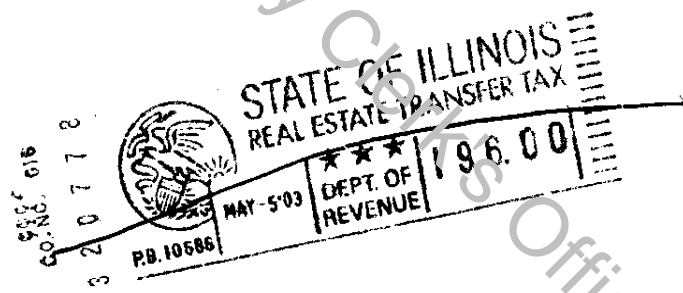
*Barbara A. Mangler* (Notary Public)

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**Prepared By:** Barbara A. Mangler  
4720 Washington  
Skokie, Illinois 60076

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**Mail To:**  
~~MORTUZA~~ Mortuza Khan  
and Sobia Ajaz  
8630 Ferris, #308  
Morton Grove, Illinois 60053



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EXHIBIT 'A'

**Legal Description**

## Parcel 1:

UNIT 308 IN 8630 FERRIS AVENUE CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 67.58 OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) IN AHRENFELDS'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.38 FEET TO A POINT 27.38 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN), ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF COMDOMINIUM RECORDED AS DOCUMENT NO. 95412460 AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

## Parcel 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 13 AND 49, AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER 308, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 95412460 IN COOK COUNTY, ILLINOIS.